

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKATLANTIC, A FEDERAL SAVINGS BANK,
FKA Atlantic Federal Savings & Loan Association of Ft. Lauderdale, successor by merger with Bank of North America
whose address is 2981 Gateway Drive, Pompano Beach, FL 33069 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

OMAC MORTGAGE CORPORATION, a Pennsylvania corporation
Attn: F.E.P., 401 W. 24th Street, National City, CA 91950-8608 (Assignee)
Said mortgage is recorded in the State of AL, County of Shelby
on 07/02/97 as Instrument/series/file: 97-20740
Original Mortgagor---: JAMES D. BRECKENRIDGE, JUDY BRECKENRIDGE
Original Mortgage---: FIRST SOUTHEAST MORTGAGE, LTD.

Date of mortgage: 06/13/97

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 16, 1998
BANKATLANTIC, A FEDERAL SAVINGS BANK

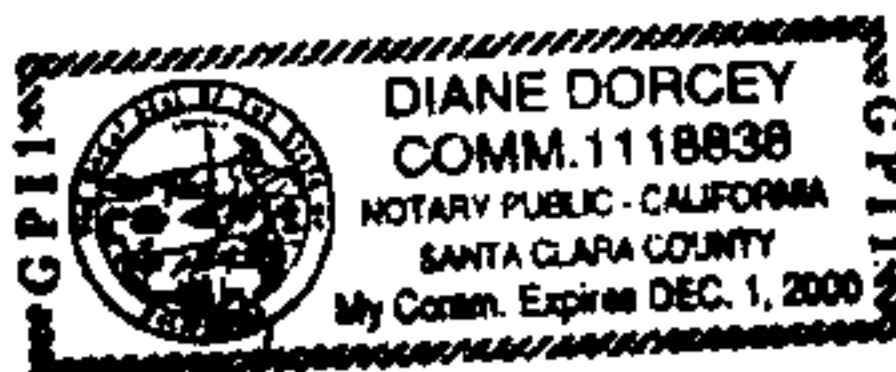
By: *N. An*
N. An
Vice President

State of California
County of Santa Clara

I, Diane Dorsey, a Notary Public in and for said County in said State, hereby certify that
N. An, whose name as Vice President of
BANKATLANTIC, A FEDERAL SAVINGS BANK,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this July 16, 1998.

Diane Dorsey
Notary: Diane Dorsey
My Commission Expires December 1, 2000



Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA
1st LN#: 1270636 2nd LN#: 0010736874 Investor #: 908001134
FINAL A.O bank607 90607 12 080498 FHL 118 01-117 AL Shelby

2262

09/03/1998-34606
02:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 0.50

Inst # 1998-34606