Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:263205 "BROCK" Lender ID:2990/1663857603 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS. That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/03/1996, made and executed by ROBERT J. BROCK AND GERRY S. BROCK, HUSBAND AND WIFE to secure payment of the principal sum of \$125,800.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 01/05/1996 as Instrument No. 1996-00431 Book/Reel/Liber NA, Page/Folio NA, now Paid and Satisfied, and is therefore discharged.

Property Address: 5020 Longleaf Lane, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

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IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

August 20, 1998

ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On August 20, 1998, I, James A. Jacobs, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

James A. Jacobs

Motary Expires: 10/22/2001

NOTARY PUBLIC OFFICIAL SEAL JAMES A. JACOBS ALABAMA AT LARGE My Commission Expires, 10/22/2001

(This area for notarial seal) Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242

> 09/03/1998-34498 11:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50