

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK  
077-606-50071 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of COMPASS BANK, F/K/A THE SOUTH, a corporation,  
acknowledges full payment of the indebtedness secured by that certain mortgage executed by FRANKLIN T. BURNS, JR.  
AND WIFE, CAROL F. BURNS on OCTOBER 28, 1994,  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,  
Alabama, in Book No. INST# 1994-33392, Page No.             
(and assigned to            in            Book No.             
Page No.           ), and does further hereby release and satisfy said mortgage.

**AS RECORDED:**

Inst # 1998-34440

09/03/1998-34440  
09:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CM 8.30

In Witness Whereof, Central Bank of THE SOUTH, F/K/A COMPASS BANK, a corporation, has caused these  
presents to be executed this 31ST day of AUGUST, 19 98.

Central Bank of THE SOUTH, F/K/A COMPASS BANK  
By Angie Stackey  
Its: **ASSISTANT VICE PRESIDENT**  
NAME: **ANGIE STACKEY**

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that ANGIE STACKEY  
           whose name as ASSISTANT VICE PRESIDENT of  
Central Bank of THE SOUTH, F/K/A COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand and Official seal this 31ST day of AUGUST, 19 98.

Ulrica X. Harper  
Notary Public **ULRICA X. HARPER**  
STATE OF ALABAMA, COUNTY OF **JEFFERSON**