Recording Requested By: American Reconveyance Corporation

When Recorded Return To:

Michael Lamb 571 Indian Trail Indian Springs, AL 35124

DISCHARGE OF MORTGAGE

Norwest Mortgage, Inc. - Charlotte #:604021 "LAMB" Lender ID:625690/1655992977 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, That NORWEST MORTGAGE INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/15/90, made and executed by MICHAEL D LAMB AND JUDITH R LAMB, to secure payment of the principal sum of \$108,000.00 plus interest, originally to NORWEST MORTGAGE INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/21/90 as Instrument No. Book/Reel/Liber 306, Page/Folio 327, is now Paid and Satisfied, and is therefore discharged.

Property Address: 376 Indian Trail, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Norwest Mortgage Inc. On August 19, 1998

SHANNON SCHAFFNER, VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

ON August 19, 1998, before me, Mary L Sherwood, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Shannon Schaffner, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Mary L Sherwood Notary Expires: 03/19/2002

NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Mar. 19, 2

Document Prepared By: Stanley Gainsforth, 25600 Rive Cyrr Rd., Ste B., Valencia, CA 91355 805-294-1342

Inst : 1998-33968

08/31/1998-33968 Ol:33 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 9.50 001 HCD