

When Recorded Mail To:
UNION STATE BANK
2267 PELHAM PARKWAY
PELHAM, AL 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK
hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORP.

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated AUGUST 24, 1998
executed by LAURIE ANN MOORE LUDVIK and ERIC PAUL LUDVIK, HUSBAND AND WIFE

Trust to _____
trustee, and recorded _____, in Book 1999, Page 33914
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA
covering the following described lands and premises situated in SHELBY County,
ALABAMA, to wit:

PARCEL 3, ACCORDING TO THE SURVEY OF MOORE'S FAMILY SUBDIVISION, AS RECORDED
IN MAP BOOK 18, PAGE 65, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS BEING 30 FEET WIDE AND
LYING WEST OF THE FOLLOWING DESCRIBED LINE:

COMMENCE AT THE SW CORNER OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 3 WEST, AND
RUN SOUTH 89DEG18'02" EAST 316.07 FEET; THENCE NORTH 0DEG41'58" EAST 526.02
FEET TO THE POINT OF BEGINNING OF THE EAST LINE OF SAID 30 FOOT EASEMENT,
THENCE CONTINUE NORTH 0 DEG41'58" EAST 828.72 FEET TO POINT OF ENDING OF
SAID EASEMENT.

SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1998-33915

08/31/1998-33915

11:53 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CM 8.50

Together with the note therein described and secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.

Dated this 24TH day of AUGUST, 1998

Signed in the presence of:

Witness _____
Witness _____
By: Paul D. Jones VICE PRESIDENT
Title

STATE OF ALABAMA SS
COUNTY OF SHELBY

On the 24TH day of AUGUST, 1998, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
is VICE PRESIDENT of UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said UNION STATE BANK
acknowledge to me that said corporation executed the same.

ACCT# 98275

Notary Public: Paul D. Jones
Residing at: Selby Co. AL
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 13, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

For Recorder's Use