

Loan Number 0459969200

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD., STE. 100  
HOUSTON, TX 77014

ALABAMA RELEASE

WHEREAS, SUSAN C. PAGE, A SINGLE INDIVIDUAL executed a mortgage to WYATT MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in AS INSTRUMENT NUMBER 1996-28912, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Chris White, hereunto duly authorized, on this date, August 10, 1998.



THE FIRST NATIONAL BANK OF CHICAGO AS  
TRUSTEE RESIDENTIAL FUNDING CORPORATION  
ATTORNEY IN FACT

By:

*Chris White*  
Chris White  
Vice President

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Chris White, whose name as Vice President of THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date August 10, 1998



*Michelle Hall*  
Notary in and for the  
State of Texas

This document was prepared by:  
EDWARD T. BURKE AND ASSOCIATES, ESQ.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084

10-403-

08/26/1998  
09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRN 8.50

Inst # 1998-33246