

Recording Requested By / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

OLD KENT MORTGAGE COMPANY, a Michigan corporation  
whose address is 1830 East Paris Ave., S.E., Grand Rapids, MI 49546 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described  
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation  
100 Witmer Rd., P.O. Box 963, Horsham, PA 19044-0963 (Assignee)  
Said mortgage is recorded in the State of AL, County of Shelby  
on 03/25/97 as instrument/series/file: 1997-09126  
Original Mortgagor--: GRETCHEN A. RUDKIN  
Original Mortgagee--: BANK OF ALABAMA

Date of mortgage: 03/11/97

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: January 15, 1998  
OLD KENT MORTGAGE COMPANY

By: Michelle Genrich  
Michelle Genrich  
Vice President

State of Michigan  
County of Kent

I, Roland Philbin, a Notary Public in and for said County in said State, hereby certify that  
Michelle Genrich, whose name as Vice President of  
OLD KENT MORTGAGE COMPANY,  
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this January 15, 1998.

Roland Philbin  
Notary Roland Philbin  
My Commission Expires February 9, 2002

Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA  
1st LN#: 0911491 2nd LN#: 305982326 Investor #: 887990355  
HNAL A.O kent586 90586 12 080398 HIL 2 X123097U 01-117 AL Shelby

11116

08/26/1998-33209  
08:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-33209