

08/25/1998-33122  
02:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
NOT CRH 8.50

**PARTIAL RELEASE**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by \_\_\_\_\_

FOREST PARK, LLC

which said mortgage was recorded in the Office of the Judge of Probate of \_\_\_\_\_  
SHELBY County, Alabama, in Mortgage Book INST # 1996-31157, and  
for good and valuable consideration, the receipt of which is hereby acknowledged, the  
undersigned does hereby release, remise, quit claim, and convey unto \_\_\_\_\_

FOREST PARK, LLC

all of the right, title, and  
interest of the undersigned in and to the real property described in and to the real property  
described below or on attached Exhibit "A".

Lots 435 and 467, according to the survey of Forest Parks Subdivision, as  
recorded in Map Book 23, Page 99 A&B, in the Office of the Judge of Probate  
of Shelby County; being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect  
the lien of said mortgage as to the remainder of the property described in and secured by  
said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto  
set its hand and seal on this 20th day of August, 19 98.

FIRST COMMERCIAL BANK

BY: Nelson S. Bean

Nelson S. Bean

ITS: Executive Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby  
certify that Nelson S. Bean, whose name as  
Executive Vice President of First Commercial Bank, an Alabama banking corporation, is  
signed to the forgoing instrument and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and seal this 20th day of August, 19 98.

Tracy A. Corcoran  
Notary Public

MY COMMISSION EXPIRES MARCH 25, 1999

Inst # 1998-33122