02:15 PM CERTIFIED

PARTIAL RELEASE 8.50

STATE OF A	LADAMA
SHELBY	COUNTY
KNOW ALL	MEN BY THESE PRESENTS, That,
hereby release	dersigned First Commercial Bank, an Alabama banking corporation, does the real property mortgage executed by
BW sold made	rtgage was recorded in the Office of the Judge of Probate of
	County, Alabama, in Mortgage Book Inst # 1997-39387and
for good and	valuable consideration, the receipt of which is hereby acknowledged, the loes hereby release, remise, quit claim, and convey unto
-	all of the right, title, and
interest of the	undersigned in and to the real property described in and to the real property ow or on attached Exhibit "A".
in Map Book	58 & 162, according to the survey of Lake Forest, as recorded 24, Page 62, in the Office of the Judge of Probate of Shelby ng situated in Shelby County.
It is ex the lien of sai said mortgage	pressly understood and agreed that this release shall not in any manner affect described in and secured by e.
IN WI set its hand a	TNESS WHEREOF, the undersigned First Commercial Bank has hereunted and seal on this 6th day of August 19 98 .
	FIRST COMMERCIAL BANK
	BY: And Bean
	A. Todd Beard ITS: <u>First Vice President</u>
STATE OF A	
rertify that First Vice Progressions signed to the day that, be	undersigned, a notary public in and for said county in said state, hereb A. Todd Beard , whose name as resident of First Commercial Bank, an Alabama banking corporation, i forgoing instrument and who is known to me, acknowledged before me on thi eing informed of the contents of the instrument, he executed the sam or and as the act of said corporation.
Given	under my hand and seal this 6th day of August , 19 98.
	Shara Kennedy Notary Public 11-5-2007