

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

REORDER FROM:
American Filing Co.
(205) 254-3171

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

2

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

Brake; Kenneth Winston Walter
105 Hables Drive
Hoover; AL 35244

Social Security/Tax ID #

2A Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Brake; Joan Winifred Shelby
105 Hables Drive
Hoover, AL 35244

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.

Armstrong Heat Pump -

MN: SHP10C24-A

SN: S8497H15049

Armstrong Air Handler -

MN: BCZ24B08N10-A

SN: S6098E40557

For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.

Record Owner of Property:

Kenneth Winston Walter Brake
Joan Winifred Shelby Brake

Cross Index in Real Estate Records

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500

600

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

94060033

This instrument prepared by
Joseph A. Waldrop1925 Montgomery Highway
Birmingham, AL 35216

SHERIFF TAX NOTICE TO:

(Name) Kenneth Winston Walter Drake

(Address) 101 Oak Dr. Hoover, AL 36224

Warranty Deed
JOINT TENANTS WITH RIGHT OF SURVIVORSHIPSTATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of the sum of \$ 59,000.00 DOLLARS in the undersigned grantor or grantors in hand paid by the GRANTEES hereto, the receipt whereof is hereby acknowledged, we, Robert E. Jarvis and Shirley J. Jarvis (herein referred to as grantors) do grant, bargain, sell and convey unto Kenneth Winston Walter Drake and Joan Wilfred Selby Drake (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Jefferson County, Alabama to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever: it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantors herein) in the event one grantor herein survives the other, the entire interest in the aforesaid premises shall pass to the surviving grantor, and if one dies and survives the other, then the heirs and assigns of the grantor herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have set our hands and seals, this May 27, 1994

Signed, sealed and delivered in the presence of:

Sign _____
Print _____
Sign _____
Print _____
Sign _____
Print _____
Sign _____
Print _____

Sign Robert E. Jarvis (Seal)
Print Robert E. Jarvis
Title _____

Sign Shirley J. Jarvis (Seal)
Print Shirley J. Jarvis

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert E. Jarvis and Shirley J. Jarvis whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he/she executed the same voluntarily on the day the same bears date.

(NOTARIAL SEAL)

Given under my hand on May 27, 1994

NOTARY PUBLIC

Sign Robert E. JarvisPrint Robert E. JarvisMy commission expires: 4-30-97

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06/06/1994-18099
11:26 AM CERTIFIED
JEFFERSON COUNTY JUDGE OF PROBATE
JES 124 41.00Stewart T. Talley

9

EXHIBIT "A"

Unit 105-C, Building 1, in the The Cobles, a Condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 723; Real Volume 50, page 337; Real Volume 50, page 340 and re-recorded in Real 50, page 342; Real 163, page 378 and amended in Real 50, page 19 and further amended by Corporate Volume 30, page 497 and in Real 94, page 255 and Real 97, page 237 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real Volume 50, page 325, further amended by Real 109, page 222; Real 222, page 691; Real 138, page 241 and Real 269, page 270 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Cobles Condominium as recorded in Map Book 9, pages 41 thru 44 and amended in Map Book 9, page 135, Map Book 10, page 49 and further amended by map Book 12, page 50 in the Probate office of Shelby County, Alabama.

Inst # 1994-18099

06/06/1994-10000
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JES ED

Inst # 1998-32570

08/21/1998-32570
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 24.15