

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

☒ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). Return copy or recorded original to:		No. of Additional Sheets Presented: <u>1</u>		☒ This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1998-32556 08/21/1998-32556 10:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 20.90			
Name and Address of Debtor (Last Name First if a Person) Anderson, Stephen R. 218 3rd Street Helena, AL 35080 Social Security/Tax ID # _____					
Name and Address of Debtor (IF ANY) (Last Name First if a Person) Anderson, Wanda J. 218 3rd Street Helena, AL 35080 Social Security/Tax ID # _____					
Additional debtors on attached UCC-E					
SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
Additional secured parties on attached UCC-E					

The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Piggy-Bak Heat Pump System

U49 Cooling Coil Model No. CPKJ48-18 SN 9805425025
GMP 100-4 Furnace Model No. GMP100-4 SN 9804629467

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	_____
600	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Check ☒ if covered. ☐ Products of Collateral are also covered.

This statement is filed without the debtor's signature to perfect a security interest in collateral check ☒ (so)

Already subject to a security interest in another jurisdiction when it was brought into this state.
Already subject to a security interest in another jurisdiction when debtor's location changed to this state.

Which is proceeds of the original collateral described above in which a security interest is perfected.

Acquired after a change of name, identity or corporate structure of debtor

to which the filing has lapsed

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

LONG OFFICER COPY — ALPHABETICAL
LONG OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2,600.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

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Joan

Stephen R
Wanda
Anderson

This form provided by: **Carroll Title, Inc.**
 Carroll Office: (205) 938-1177 FAX: (205) 938-1177
 Birmingham Office: (205) 938-1177 FAX: (205) 938-1177

This instrument was prepared by:
 Name: Stephen R. Anderson
 Address: 2101 Inverness Ln.
B'ham, AL 35242

Send the Money to:
 Name: Stephen R. Anderson
 Address: 2101 Inverness Ln.
B'ham, AL 35242

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$1,500.00 DOLLARS
 to the undersigned grantor or grantors in here paid by the GRANTEE herein, the receipt whereof is acknowledged, we
 GEORGE F. ANDERSON and wife, LATRELLE ANDERSON
 have agreed to and granted, bargained, sell and convey unto
 STEPHEN R. ANDERSON and wife WANDA ANDERSON
 (herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in SHELBY County, Alabama to-wit:

A part of Lots 8, 9, 10, and 11 of Block 9 according to Squire's Map of the Town of Helena, Alabama, as recorded in Map Book 3, Page 121 in the office of the Judge of Probate of Shelby County, Alabama; described as follows:
 Commence at the Southwest corner of said Block 9. Thence run Northwest along the west side of said Block 9 and the east right-of-way of Third Street a distance of 78.5 feet to the point of beginning;
 Thence continue last course a distance of 78.5 feet.
 Thence turn right 98deg. 36min. 30sec. and run east 236.0 feet.
 In a point on the west right-of-way of Branch Alley.
 Thence turn right 91deg. 26min. 52sec. and run south along the west right-of-way of said Branch Alley 81.0 feet.
 Thence turn right 89deg. 26min. 30sec. and run west 271.8 feet to the point of beginning. Containing 0.42 acres and located in the N.W. 1/4 of the S.W. 1/4 of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for each and every of them.
 And I (we) do hereby warrant and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we herebetween on 08th day of December 19 98 signed and sealed, this 08th day of December 19 98

WITNESS
 _____ Seal
 _____ Seal
 _____ Seal

STATE OF ALABAMA }
 SHELBY COUNTY } County Administrator
 I, Kerene H. Hughes County Public in and for said County, do hereby certify that George F. Anderson and wife, LATRELLE Anderson have duly and lawfully signed in the foregoing instrument, and that they are known to me, acknowledged before me on this day, and being informed of the contents of the same, they executed the same voluntarily on the day the same were signed.
 Given under my hand and official seal this 08th day of December, A.D. 19 98
 My Commission Expires July 25, 1999 Kerene H. Hughes County Public

Inst # 1998-32556

08/21/1998-32556
 10:20 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 CRH 20.90