## 77 2000276003

| THIS INSTRUMENT PREPARED BY:   | (NAME)              | MARILYN PETIX FOR COMPASS BANK |                     |                 |                  |
|--|---------------------|--------------------------------|---------------------|-----------------|------------------|
|  | (ADDRESS)           | P.O. BOX 10566,                | BIRMINGHAM,         | ALABAMA         | 35296            |
| STATE OF ALABAMA COUNTY OF SHELBY  | )                   | FULL SATISFACT                 | ION OF REC          | ORDED LI        | EN               |
| KNOW ALL MEN BY THESE PRE  | esents, That,       | COMPASS BANK                   |                     |                 | s corporation,   |
| acknowledges full payment of the inde  | btedness secured    |                                | executed by         |                 | ST. CYR          |
|  | GLE WOMAN           | on                             | CHEI RV             |                 |                  |
| which said mortgage was recorded in t  |                     |                                |                     |                 | County,          |
| Alabama, inREAL  | Book No             | 1997                           | , Page No           | 30124           | <u>.</u>         |
| (and assigned to   | in                  | <u></u>                        | Book No             |                 | ·                |
| Page No  | _), and does furth  | er hereby release and sati     | sfy said mortgage   | •               |                  |
| AS RECO  | ORDED               |                                |                     |                 | •                |
|  |                     |                                | 1998-325            | 40              |                  |
|  |                     | Inst T                         |                     |                 |                  |
| OB/P1/1998-32540 O9:59 AM CERTIFIED O9:59 COUNTY JUDGE OF PROBATE OO! NEL 8.50 |                     |                                |                     |                 |                  |
|  | COMPASS             | PANK                           |                     | eocooration.    | has caused these |
| In Witness Whereof, :  |                     | AUGUST                         | 19 98               | CO, por a lion, |                  |
| presents to be executed this18   | day of              | AUGUSI                         | , 19                |                 |                  |
|  |                     | COM                            | ASS BANK            |                 |                  |
|  |                     | By<br>Its: RUTH<br>LOAN        | ESTES<br>OPERATIONS | OFFICER         | <u></u>          |
| STATE OF ALABAMA   | }                   |                                |                     |                 |                  |
| COUNTY OF JEFFERSON  | )                   |                                |                     |                 |                  |
| I, the undersigned Notary Publ   | ic, in and for said | County in said State, her      | oan OPERATIO        | RUTH E          | Rof              |
| COMPASS BANK   |                     |                                |                     |                 |                  |
| known to me, acknowledged before   | e me on this day    | that, being informed of ti     | he contents of the  | instrument,     | SHE              |
| as such officer and with full author   |                     |                                |                     |                 |                  |
| Given under my hand and Official   |                     | day ofAUGUS                    |                     | 1 <u>9 98</u> . |                  |

MY COMMISSION EXPIRES OCTOBER 5, 1999