

STATE OF ALABAMA

COUNTY OF SHELBY

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, NE, SUITE B, ATLANTA, GA 30345, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Green Tree Financial Corp.-ALABAMA

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY MICHAEL K. CASTLE AND SHERRY W. CASTLE, HUSBAND AND WIFE DATED APRIL 24, 1998 AND RECORDED IN DEED BOOK 1998, PAGE 593 OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID

Green Tree Financial Corp.-ALABAMA

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 15 DAY OF MAY, 1998.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC

Yvonne Reeves
YVONNE REEVES
POST CLOSING MANAGER

Pamela Jackson
UNOFFICIAL WITNESS
PAMELA JACKSON

1 [WHEN RECORDED RETURN TO] REPAIRED
E NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203 SERVICES, INC
GREENTREE LOAN: 6800507516

STATE OF GEORGIA

COUNTY OF BARROW

I, KATHRYN PARTIN, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT YVONNE REEVES PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THAT SHE IS POST CLOSING MANAGER OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. AND ACKNOWLEDGED, ON BEHALF OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 15 DAY OF MAY, 1998.

Kathryn Partin
KATHRYN PARTIN
NOTARY PUBLIC

Notary Public, Barrow County, Georgia
My Commission Expires Jan. 13, 2002

08/21/1998-32515
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Inst # 1998-32515

Castle, Michael

EXHIBIT "A"

Lot 67, according to the Survey of Laurel Woods, Phase II, as recorded in Map Book 17, Page 17, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1998-32515

08/21/1998-32515
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00