

Recording Requested By / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama corporation

FKA Molton, Allen & Williams, LTD

whose address is 1000 Urban Center Parkway, 5th Floor, Birmingham, AL 35242

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation

4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216

(Assignee)

Said mortgage is recorded in the State of AL, County of Shelby

on 01/10/97 as Instrument/series/file: 1997-01119

Original Mortgagor---: GREGORY EARL HARPER, SHANNON E. HARPER

Original Mortgagee---: MOLTON, ALLEN & WILLIAMS CORPORATION

Date of mortgage: 12/30/96

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1998

MOLTON, ALLEN & WILLIAMS CORPORATION

By: Debbie Golisano  
Debbie Golisano  
Vice President

State of California  
County of Santa Clara

I, Diane Dorcey, a Notary Public in and for said County in said State, hereby certify that Debbie Golisano, whose name as Vice President of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this May 1, 1998.

Diane Dorcey  
Notary: Diane Dorcey  
My Commission Expires December 1, 2000



Prepared by: R. S. Stone, Peelle Management Corp., P.O. Box 1710, Campbell, CA  
Pool: 00324519 1st LN#: 428227 2nd LN#: 779137 Investor #: 1665373004  
FINAL A.O molt606 90606 1 072098 FNM 2248 01-117 AL Shelby

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08/19/1998-32189  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-32189