

This instrument was prepared by:

(Name) GENE W. GRAY, JR.

(Address) 2100 SOUTHERIDGE PARKWAY, #638
BIRMINGHAM, ALABAMA 35209

Send Tax Notice To: ANDREW B. SOKOL
name

364 AMHERST DRIVE
address
BIRMINGHAM, ALABAMA 35242

WARRANTY DEED-

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED EIGHTY SEVEN THOUSAND AND NO/100-----
-----DOLLARS (\$187,000.00)
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, LAURA F. JONES AND HUSBAND, STEPHEN P. JONES

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto ANDREW B. SOKOL

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama,
to-wit:

LOT 65 ACCORDING TO THE AMENDED MAP OF GREYSTONE VILLAGE, PHASE I AS RECORDED
IN MAP BOOK 20, PAGE 32 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
SUBJECT TO ITEMS SET OUT ON EXHIBIT "A" ATTACHED HERETO, MADE A PART HEREOF
AND INCORPORATED HEREIN FOR ALL PURPOSES.

\$149600.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

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SHELBY COUNTY JUDGE OF PROBATE
003 CRH 51.00

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against
the lawful claims of all person.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal (s), this 12th
day of August, 19 98

Laura F. Jones (Seal)
LAURA F. JONES
Stephen P. Jones (Seal)
STEPHEN P. JONES
BY: Laura F. Jones (Seal)
LAURA F. JONES AS ATTORNEY
IN FACT FOR STEPHEN P. JONES

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, GENE W. GRAY, JR.
LAURA F. JONES

a Notary Public in and for the said County, in said State, hereby certify that

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hands and official seal this 12th day of August, A.D., 19 98

GENE W. GRAY, JR. Notary Public

EXHIBIT "A":

General and special taxes or assessments for 1998 and subsequent years not yet due and payable.

Drainage Easement of undetermined size along the rear of lot, as shown on recorded map.

Right of Way granted to Alabama Power Company by instrument(s) recorded in Deed Book 109, Page 500 and 501 and 505 A&B; Deed Book 239, Page 214.

Easement agreement as set out in Instrument #1993-22440.

Agreement relating to water service in Instrument #1993-20840.

Articles of Incorporation of Greystone Village Owner's Association, Inc., in Instrument #1993-20847.

Amended and restated declaration of covenants, conditions and restrictions in Instrument #1994-12222 and amended in Instrument #1995-16397.

Agreement between Shelby Cable and Daniel Oak Mountain Limited Partnership in Book 350, page 545.

Amended and restated restrictive covenant in Book 265, Page 96.

Covenants and agreements concerning water service in Book 235, Page 574.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 121, Page 294; Deed Book 60, Page 260 and Deed Book 4, pages 493 and 495.

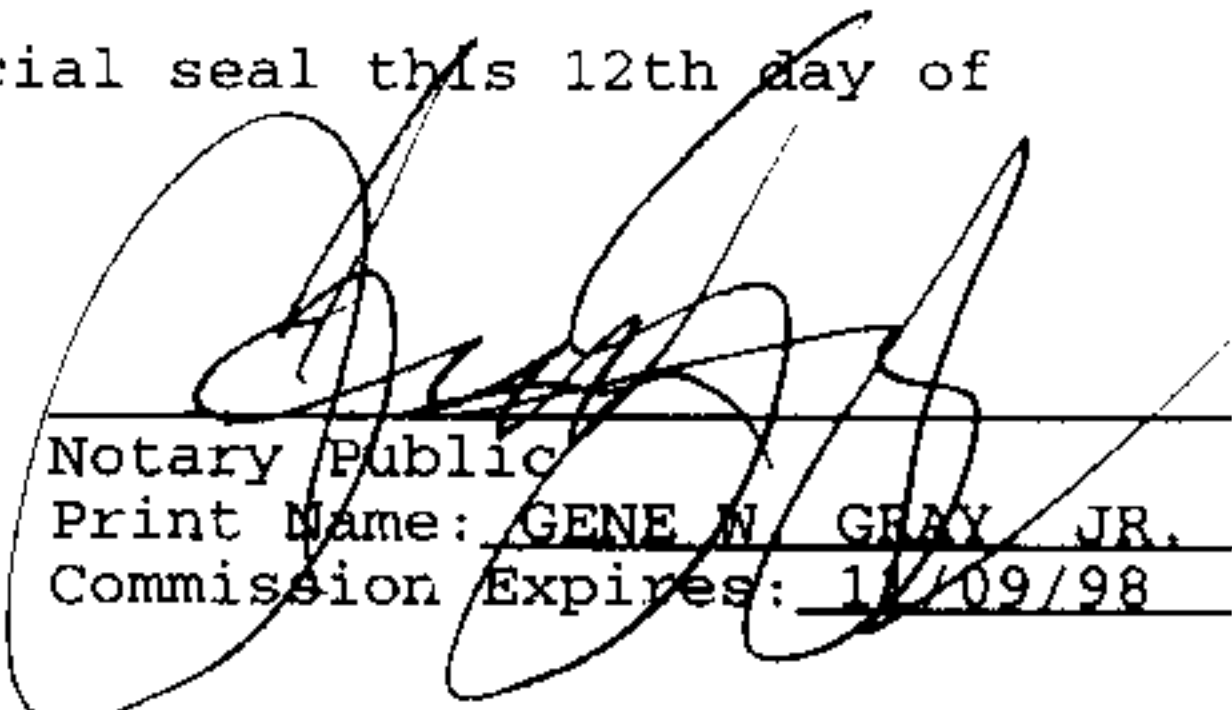
Rights of others to use Hugh Daniel Drive as set out in Deed Book 301, Page 799.

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STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LAURA F. JONES whose name as Attorney in Fact for STEPHEN P. JONES under that certain Durable Power of Attorney recorded on _____ in _____ in the Probate Office of SHELBY County, Alabama, is signed to the foregoing instrument and is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, in his/her capacity as such Attorney in Fact, executed the same voluntarily for and as the act of STEPHEN P. JONES on the day the same bears date.

Given under my hand and official seal this 12th day of August, 1998.


Notary Public
Print Name: GENE N. GRAY, JR.
Commission Expires: 11/09/98