STATE Shelb		ALABAMA COUNTY	•
	THIS	AMENDMENT	•

AMENDMENT TO MORTGAGE

of July , 19 98 , on behalf of Robert Walter Dean (hereinafter called "Mortgagor") in favor of National Bank of Commerce of Birmingham, a national banking association (the "Lender").

Recitals

A. By Real Estate Mortgage recorded in the Office of the County, Alabama, County, Alabama, at 1997/23626 to the Lender on real property described as:

Lot 58, according to the Survey of Southern Pines, Third Sector, as recorded in Map Book 7, page 162, in the Probate Office of Shelby County, Alabama.

to secure indebtedness in the original principal amount of \$ 35,000.00 (the "Mortgage").

B. The Mortgagor has requested the Lender extend additional credit and the Lender has agreed to extend additional credit, on the condition, among other things, the Mortgagor execute and deliver this Amendment to Mortgage.

NOW, THEREFORE, in consideration of the premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby achknowledged, the parties thereby agree as follows:

AGREEMENT

- 1. Paragraph A. of the Mortgage is hereby modified to read:
- A. The Secured Line of Credit. Robert Walter Dean and Gretchen (hereinafter called the "Borrower", whether one or more) is now or may become in the future justly indebted to the Lender in the maximum principal amount of Forty Five Thousand and No/100 (the "Credit Limit") under a dollars (\$\frac{45,000.00}{25,000.00}) (the "Credit Limit") under a certain open-end line of credit established by the Lender for

O/E Mortgage

10°35 AM CERTIFIED 10°35 AM CERTIFIED SELW COMITY JUNE OF PROBITE SELW COMITY JUNE OF PROBITE the Borrower pursuant to an agreement entitled "Home Equity Line Credit Agreement," executed by the Borrower in favor of the Lender, dated July 2, 1998 (the "Credit Agreement"). The Credit Agreement provides for an open-end credit plan under which the Borrower may borrow and repay, and reborrow and repay, amounts from the Lender up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

- 2. Paragraph C. of the Mortgage is hereby modified to read:
- C. Mortgage Tax. This Mortgage secures open end or revolving indebtedness with residential real property or interests therein. Therefore, under Section 40-22-2(1)b, Code of Alabama 1975, as amended, the mortgage filing privilege tax shall not exceed \$.15 for each \$100, or fraction thereof, of the Credit Limit of \$ 45,000.00 _____, which is the maximum principal indebtedness, or fraction thereof, to be secured by this Mortgage at any one time. Although the interest rate payable on the line of credit may increase if the Index in effect on the first day of the billing cycle increases, the increased finance charges that may result are payable monthly under the Credit Agreement and there is no provision for negative amortization, capitalization of unpaid finance charges or other increases in the principal amount secured hereby over and above the Credit Limit. Therefore, the principal amount secured will never exceed the Credit Limit unless an appropriate amendment hereto is duly recorded and any additional mortgage tax due on the increased principal amount paid at the time of such recording.
 - 3. Except as modified herein, the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, each of the undersigned have caused this instrument to be executed on the day and year first above written.

BY: Retthe B. Da.

NATIONAL BANK OF COMMERCE OF

BIRMINGHAM

Its: Vice-President

THIS AMENDMENT TO MORTGAGE SECURES ADDITIONAL INDEBTEDNESS OF \$ 10,000.00

STATE OF ALABAMA) Shelby COUNTY)
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Robert Walter Dand Gretchen B. Dean whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the date the same bears date.
Given under my hand and official this 2nd day of Muly Notary Public
AFFIX SEAL NOTARY PULLICATION OF ANY APPLACE. MY COMMISSION EXPIRES: 1 one 12, 2000. MY COMMISSION EXPIRES: 1 one 12, 2000. BONDED THRU NOTARY PUBLIC UNDER ARTTERS.
STATE OF ALABAMA Jefferson COUNTY) I, the undersigned authority, in and for said county in said state, hereby certify that R. Cooper Lindsey
whose name as <u>Vice President</u> of National Bank of Commerce of Birmingham, a national banking association, and who is known to me, acknowledged before me this day that, being informed of the contents of said instrument, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking association.
Given under my hand and official seal this 2nd day of July , 1998.
AFFIX SEAL My Commission Expires: COMMISSION EXPIRES: June 12, 2000. ON COMMISSION EXPIRES: ON THE WRITERAL COMMISSION THE NOTARY PUBLIC UNDERWRITERAL COMMISSION THE PUBLIC
THIS INSTRUMENT PREPARED BY:
R. Cooper Lindsey/Vice President
National Bank of Commerce of Birmingham PO Box 10686 Birmingham, Alabama 35202-0686

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Birmingham, Alabama 35202-0686