## LIMITED POWER OF ATTORNEY (Alabama)

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Premiere Mtg (hereinafter referred to as the "Correspondent"), of the County of Jefferson State of Alabama, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint BICK S. WESTF or Glenda L. Vaughn or Carrol Lee Jackson or George A. Molloy or David C. Houghtlin or Herbert F. Palmertree or Regan L. Wooley or Sharon Wells of Liberty Mortgage Corporation, a Georgia corporation, its true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Liberty Mortgage Corporation, First Liberty Bank, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Tod A York

Address of Property: 4233 Eagle Pt-Circle
City, State, Zip Code: B'ham Al 35242

Loan Number: 1547420

giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

			IN WITNESS WHEREO	F, Correspondent has caused this instrum	ient to be executed in its	
		nan 19	ic by <u>Suzanne L. Hunt</u> it		15th or July.	
•		12_	1.0	•		
				Premiere Mortgage Corporation		
			•	(Name of Correspondent)		
				By:	and the second of	
	<u>.</u>			Title: President	C C C C C C C C C C C C C C C C C C C	
700 2 AET345	57 = 6 1 / 80	184	•	(Corporate Scal)		
	AK C	STA	TE OF Alabama	<del>-</del>		
	CEF	CO	NTY OF Jefferson	_	Service and Control of the Control o	
8.50 8.50	711	319	Jane H. Bell , a Notar	ry Public in and for said County in said St	tate; hereby certify that	
£	H	<b>JANEST</b>	Jane H. Bell, a Notary Public in and for said County in said State; hereby certify that Suzanne L. Hunt, whose name as <u>President</u> of Correspondent is signed to the			
	foregoing conveyance, and who is known to me, acknowledges before me on t			me on this day, being		
		informed of the contents of the conveyance, he/she as such officer and with full authority, exe				
		the st	ime voluntarily for and as the	act of said corporation.		
	•		Given under my hand and se	cal of office this 15th day of Ju	11,1998	

Notary Rublic

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE, MY COMMISSION EXPIRES: Apr. 6, 1999. BONDED THRU NOTARY PUBLIC UNDERWRITERS. acommun,