no/100

MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
ATTN: KAREN SNOW
P. O. BOX 12785
BIRWINGHAM, AL 35202-6785

This form was prepared by <u>James W. Fuhrmeister</u> address: P.O. Box 380275, Birmingham, Alabama 35238 tel. no: (205)991-6367

ASSIGNMENT OF MORTGAGE

| For Value Received, the undersigned holder of a   | Mortgage                              |
|---|---------------------------------------|
| (herein "Assignor") whose address is 100 Century Park Sou<br>200. Birmingham. AL 35226                          | th Suite                              |
| does hereby grant, sell, assign, transfer and convey, unt   | CASTIE                                |
| MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR   | INTEREST                              |
| ${	t \underline{MAY APPEAR}}$ , a corporation organized and existing under the                                  | ne laws of                            |
| DELAWARE, (herein "Assignee"), whose address is P.O.<br>Birmingham, AL 35202-6785, a certain Mortgage dated Jur | Box 12785                             |
| , made and executed by James Alan Whitley and wife, J   |                                       |
|   |                                       |
| Whitley , to and in favor of Southern Capital F   |                                       |
| Inc., and given to secure payment of One Hundred Twenty-Six   |                                       |
| which Mortgage is of record Volume or Liber No. Which Page of the   | in Book,                              |
| Volume or Liber No. With 1998, wat page of the _  | Probate                               |
| Records of Shelby County, State of Miarama Food   | Athor with                            |
| the note(s) and obligations therein described and the mon   | ev due and                            |
| to become due thereon with interest, and all rights according to Mortgage.                                      | rued <del>un</del> dez-               |
|   |                                       |
| TO HAVE AND TO HOLD the same unto Assignee, its successful forever subject sult to the forever.                 | cessor and                            |
| assigns, forever, subject only to the terms and conditionabove-described Mortgage.                              | ons of the                            |
| IN WITHERS WURDEOR  |                                       |
| IN WITNESS WHEREOF, the undersigned Assignor has exe Assignment of Mortgage on June 30, 1998                    | cuted this                            |
| • · · · · · · · · · · · · · · · · · · ·   | _                                     |
|   | M. Dimiting                           |
| Southern Capital Resou  | Kces. Inc.                            |
|   | 6                                     |
| BY  | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| George C. Hawkins, III  ITS: Anthorized Signatory   | 86 80 E                               |
| - *O · AILCHOLIZED SIGNACOLY  | 74                                    |
|   | # CD C                                |
| ·   | Inst 1                                |
| STATE OF Alabama  | 1. GO                                 |
| COUNTY OF SKEXNY Jefferson  |                                       |
| I, the undersigned, a Notary Public in and for said   | County in                             |
| said State, Hereby Certiry that George C. Hawkins, III  | • • l · · · ·                         |
| halle as It's authorized signatury of Southern Canital Dogova   | 000 Team                              |
| a corporation, is signed to the foregoing conveyance a known to me, acknowledged before me on this day the      | ai odw ba                             |
| intormed of the contents of the foregoing instrument  | ho/aho oo                             |
| auch officer and with full authority, executed the game vi  | oluntarily                            |
| for and as the act of said corporation.   | •                                     |
| Given under my hand and seal of office this the day of, 19 98   | 2011                                  |
|   | 30th                                  |
| My commission Apires: 12-13-98  | 30th                                  |
| My commission expires: 12-13-98  My commission expires: 12-13-98  | 30th                                  |

A-ASCMC AL