| | MAIL ASSIGNMENT TO | OITASOS |
|--|--|-------------|
| mbia faum | MAR ASSIGNMENT TO CASTLE MORIGAGE COR WAS prepared by Clayton T. Sweeney ATIN: KAREN SNOW | , <u>5,</u> |
| inis ioum | 2700 Highway 280 Suite 290 E. Birmingham & R. R. 352235 | ₩ 🔻 |
| tel. no: | 205/871-8855 RIRMINGHAM AL 35202 | 6 85 |
| | CONTROL OF THE PROPERTY OF THE | 195 |
| | ASSIGNMENT OF MORTGAGE | • |
| RE E | RECORDED TO THE PROPERTY OF THE PERSON OF TH | طي ها |
| (herein "Gardendals Convey, un ASSIGNS AS existing un address is | Value Received, the undersigned holder of a Mortgage "Assignor") whose address is 1500 Highway 31 North, e. Al. 35071, does hereby grant, sell, assign, transfer and into CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND STHEIR INTEREST MAY APPEAR, a corporation organized and under the laws of DELAWARE, (herein "Assignee"), whose P.O Box 12785 Birmingham, AL 35202-6785, a certain | Ĭ |
| Mortgage (| dated <u>February 27, 1998</u> , made and executed by | |
| Patricia Lo: | fland Albers, an unmarried woman, to and in favor of Allen | |
| and Wimber | rly Mortgage. Inc., and given to secure payment of | |
| Seventy Pi | ve Thousand and No/100 Dollars which Mortgage is in Book, Volume or Liber No No which Mortgage is which Mortgage is in Book, Volume or Liber No, at page Volume or Liber No, at page which Mortgage is which Mortgage is in Book, Volume or Liber No, at page which Mortgage is which Mortgage is | |
| | bate Records of Shelby County, State of ALABAMA, | • |

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

together with the note(s) and obligations therein described and the

money due and to become due thereon with interest, and all rights

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 27.1998

| Allen and Wimberly Mortgage | Inc. | . ക വി പ |
|-----------------------------|---------|---|
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| | <u></u> | - 1 K W |
| George C. Hawkins, III | 10 | - 50 J E 5 |
| ITS: Authorized Signatory | • | - 74 55 |
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| | Ħ | 060 |

STATE OF ALABAMA COUNTY OF JEFFERSON

accrued under such Mortgage.

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>George C. Hawkins. III</u>, whose name as <u>authorized signatory</u> of Allen and Wimberly Mortgage, Inc.a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

04/06/1998-12093 10:16 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NEL 8.50