THIS INSTRUMENT PREPARED BY:				Ombass paur	<u></u>
	(ADDRESS) _	15 South	20th St -	2nd Flr - Birmin	igham, AL 35233
STATE OF ALABAMA	}			OF DECODDED III	<b>e</b> ri
COUNTY OF JEFFERSON	)	PARTIAL	. HELEASE	OF RECORDED LI	EN
KNOW ALL MEN BY THESE PR					
certain mortgage executed by	Taylo	r Properti	es, L.L.C.		
				on <u>11-26-96</u>	<u></u>
which said mortgage was recorded in	the office of the	Judge of Prol	pate Court of _	Shelby	County.
Alabama, in <u>Instrument</u>		k No. <u>1996</u>	-38581	, Page No	
(and assigned to		in		Book No	·
Page No.	), the folic	owing describe	d property and	none other:	
Lots 30 and	33, accord	ing to the	Final Re	cord Plat of	
Grevstone Fa	arms, Guilf	ord Place,	Phase 3,	as recorded	
in Map Book County, Alai	24, page 2 Dama.	7, in the	'	ffice of Shelby	
Councy, Line	,				
			•		
		That f	1998-3	1876 ************************************	
			/1998-3.	Company to the control of the contro	The state of the s
		08/	PH CERT	TIFIED	
		SMELB	Y COUNTY JUBGE (	A	The second secon
Said mortgage shall continue in	full force and e	ffect with respe	offic file other	p <b>hase</b> rty covered thereb	y
In Witness Whereof, Compass E		The second second			10-1
	, 19				
August	, 19	<u> </u>			
		Сол	npass Bank	WAR	
		Ву_	arang V	Lce President	
		lt:	S: **	ce i jestuciic	
STATE OF ALABAMA	)		•		
COUNTY OF JEFFERSON	)				
COGITITO	,			•	
		d County in poi	d State hereb	v certify that	
I, the undersigned Notary Public					
Travis G. McKay		'		Vice President	
Compass Bank, a corporation, is sig					
day that, being informed of the con	tents of the inst	rument,	he	as such officer and	with full authority, ex-
ecuted the same voluntarily for and	as the act of sa	id corporation.			
Given under my hand and Official s	eal this13th	nday of _	Angus	t 19_	)8 
Circle dispersing fraction and with the		-	1	· 1/ /	' <b>,</b> \
				uf has	(Ma)
My commission expires: 10-	18-98	No	tant Public	Debbie Ann Bar	nks
			,		

Debbie Banks - Compass Bank

Form No. 99/33-1216 Rev. 3/96