

Recording Requested By/Return To:

ONNIE DICKERSON
1920 VALLEY DALE ROAD
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated AUGUST 10, 1998

CECIL R. FALKNER AND WIFE, SARAH A. FALKNER

, made and executed by

whose address is 307 8TH STREET SOUTHWEST
ALABASTER, ALABAMA 35007

to and in favor of

CYMA MORTGAGE

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of

SEVENTY-FIVE THOUSAND AND NO/100

(\$ 75,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 31747 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

12/95-995MAL (8512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7281

Alabama Assignment

Initials _____

Inst # 1998-31749

08/17/1998-31749
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 MEL

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
AUGUST 10, 1998

Witness **FRANK E HICKS**

Witness **TRACEY HOLMES**

CYMA MORTGAGE

By:

SANDRA D. BROWN, ATTORNEY IN FACT



This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of **ALABAMA**

County of **MONTGOMERY**

I, **VIOLA A. LEWIS**

, a Notary Public in and for said County in said State, hereby certify that
SANDRA D. BROWN, ATTORNEY IN FACT

whose name as **ATTORNEY IN FACT** of the
CYMA MORTGAGE

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the _____ day of _____.

Viola A. Lewis

My Commission Expires Oct. 29 2000

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that

CYMA MORTGAGE

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____.

Inst # 1998-31749

08/17/1998-31749
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00