This form was prepared by B. CHRISTOPHER BATTLES address: 3150 HIGHWAY 52 WEST, PELHAM, ALABAMA 35124 tel. no: (205) 664-1080	
ASSIGNMENT OF MORTGAGE	≱.
For Value Received, the undersigned holder (herein "Assignor") whose address is 200 VESTAVIA 2600. BIRMINGHAM, AL. 35216, does hereby grant, transfer and convey, unto CASTLE MORTGAGE COSUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR organized and existing under the laws of DELY "Assignee"), whose address is P.O Box 12785. 35202-6785, a certain Mortgage dated August 7 and executed by JASON EDWARD HILL and wife, TANYA L. He to and in favor of SCOTT MORTGAGE CORPORATION and payment of NINETY THOUSAND ONE HUNDRED FIFTY FIVE AND NOW which Mortgage is of record in Book, Volume or Librate at page 31500 of the Probate Records of County, State of ALABAMA, together with the note(s) therein described and the money due and to become interest, and all rights accrued under such Mortgasigns, forever, subject only to the terms and cassigns, forever, subject only to the terms and cassigns, forever, subject only to the terms and cassigns, forever, subject only to the terms and cassignment of Mortgage on August 7, 1998	sell, assign, ORPORATION, ITS R, a corporation WARE, (herein Birmingham, AL, 1998, made ILL given to secure 0/100 (\$90,155.00) er No. 1998, and obligations due thereon with age. ts successor and conditions of the
BY: D ITS: Vice President	

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Bob Hancock, whose name as Vice President of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

My commission expires: 2-25-2001

Margara Folcoldi

Notary Public

A:ASCMC.AL

OB/14/1998-31569
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50