
Prepared by: JAHNA FORFAR
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 7304215

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: DAVID H. WRIGHT AND SUSAN L. WRIGHT
ORIGINAL MORTGAGEE: MORTGAGE PORTFOLIO SERVICES, INC.
DATED: 9/8/97
RECORDED: 9/23/97
DOC/INSTRUMENT: 1997-30618
PROPERTY ADDRESS: 306 RIDGEVIEW LAKE ROAD, ALABASTER, AL
COUNTY: SHELBY, AL

RECORD 2ND

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IN WITNESS WHEREOF, Arthur J. Castner, a Vice President of Residential Funding Corporation, Attorney-in-fact for The First National Bank of Chicago, As Trustee has duly executed the foregoing instrument on July 23, 1998.

Prepared by and Recording Requested by:
Ocwen Federal Bank at 1665 Palm Beach
Lakes #105, W. Palm Beach, FL 33401
When Recorded Mail to:
Nationwide Recording Service - BFR
17352 Daimler #200, Irvine, CA 92614


**THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT**



Name: Arthur J. Castner
Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, a Notary Public, in and for said County and State, hereby certify that Arthur J. Castner, a Vice President for Residential Funding Corporation, Attorney-in-fact for The First National Bank of Chicago, As Trustee, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal this the 23rd day of July, 1998.


NOTARY PUBLIC

 Frederick G. London
My Commission CC722501
Expires March 8, 2002
08/13/1998-31264
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Inst # 1998-31264

EXHIBIT "A"

A tract of land situated in the SE 1/4 of the NW 1/4 of Section 5, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:

Begin at the SE 1/4 of the SE 1/4 of the NW 1/4 of Section 5, Township 21 South, Range 2 West, Shelby County, Alabama and run West along the South line of said 1/4-1/4 Section for a distance of 514.26 feet; thence right 68 degrees 16 minutes 59 seconds and run Northerly for a distance of 369.65 feet to a point on the Southeasterly right of way line of a unnamed public road; thence right 68 degrees 51 minutes 31 seconds and run 821.32 feet to a point of intersection with the East line of said 1/4-1/4 section; thence right 129 degrees 45 minutes and run South along said East 1/4-1/4 line for a distance of 903.4 feet to point of beginning; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

DW
SLW

Inst # 1998-31264

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