

SEND TAX NOTICE TO:
KEVIN R HUGHINS
234 WOODBURY DR
STERRETT, AL 35147

Inst # 1998-29270

Inst # 1998-31240

This instrument was prepared by

(Name) CHAMBLEE & FURR L.L.C
(Address) 5582 APPLE PARK DR, BHAM, AL 35235

08/13/1998-31240
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 9.50

WARRANTY DEED —

STATE OF ALABAMA
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED SEVENTY NINE THOUSAND NINE HUNDRED AND 00/100 DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, DALLAN RUCH, MARRIED

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

KEVIN R HUGHINS .

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:

SHELBY

Lot 214, according to the SURVEY of FOREST PARKS-2ND SECTOR as recorded in Map Book 22, Page 71 AND INSTRUMENT NO. 1997-11555, in the PROBATE OFFICE of SHELBY County, ALABAMA.

Subject to easements and restrictions of record
Subject to taxes for 1998 and thereafter.

\$174,500.00 of the above purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

THIS DEED IS BEING RERECORDED TO SHOW MARITAL STATUS OF GRANTOR

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR OR HIS SPOUSE

07/31/1998-29270
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KCD 14.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 29th day of July 19 98

..... (Seal)
..... (Seal)
..... (Seal)


DALLAN RUCH

..... (Seal)
..... (Seal)
..... (Seal)

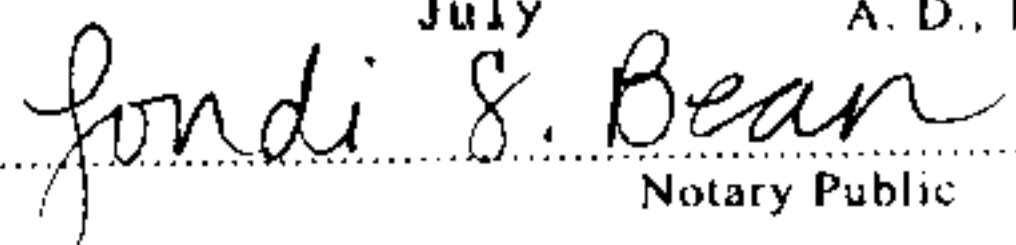
STATE OF ALABAMA
Jefferson COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DALLAN RUCH, MARRIED is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of

July A. D., 19 98


Jondi S. Bear
Notary Public