

Prepared By and When Recorded Mail to:  
DOCK  
241 East 4th Street, Suite 205  
Frederick, MD 21701-9858

**Corrective Assignment of Mortgage**

FNMC #: 15497  
BOK #: 1109705

This Corrective Assignment is being filed to correct the Assignment filed on 11/21/94 in **Shelby County, Alabama** as Instrument: **1994-34656**. This assignment does not reflect the borrowers wife's name of Debra J. Hall pertaining to the original Mortgage for borrower Jeffrey N. Hall, Sr.. This document is being filed to state such facts. The correct information is as follows:

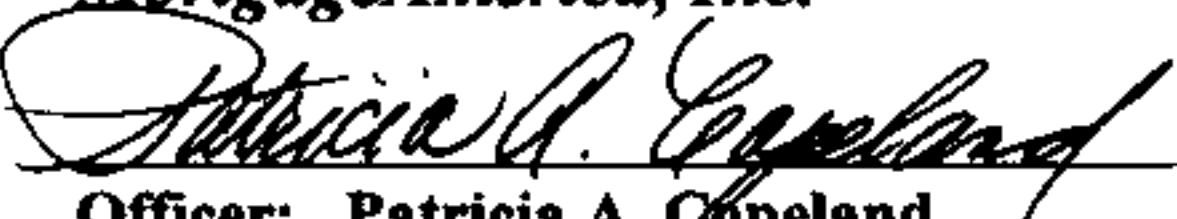
For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**MortgageAmerica, Inc.**  
whose address is: **3535 Grandview Parkway, Suite 400, Birmingham, Alabama 35243**  
by these presents does convey, grant, bargain sell, assign, transfer and set over to:  
**Crescent Bank and Trust Company**  
whose address is: **115 Perimeter Center, Suite 285, Atlanta, GA 30346**  
the described Mortgage, together with the certain note(s) describe therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **Alabama** County of **Shelby** Official records on 12/28/93 as Instrument: **1993-41395**.

Original Loan Amount: **\$150,800.00** Loan Date: **12/17/93**  
Original Mortgagor: **Jeffrey N. Hall, Sr. and wife, Debra J. Hall and Janice K. Fuller, a single individual**  
Original Mortgagee: **MortgageAmerica, Inc.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

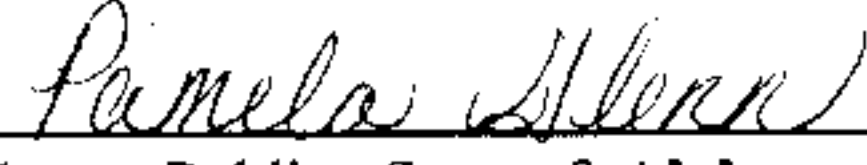
  
Attest: **Kent K. McAbee**

**MortgageAmerica, Inc.**  
  
Officer: **Patricia A. Copeland**  
Vice President

**State of Alabama**  
**County of Jefferson**

On 07/21/98 before me, **Pamela Glenn**, the undersigned, personally appeared  
**Patricia A. Copeland**,  
of **MortgageAmerica, Inc.**  
the address being **3535 Grandview Parkway, Suite 400, Birmingham, AL 35243**  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal

  
Notary Public, State of **Alabama**  
**Pamela Glenn**  
My commission expires: **05/31/2000**

**08/11/1998-30937**  
**02:47 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 CRH 8.50**

Inst # 1998-30937