

Ln# 3128451

AHFA # 801-1401093/380641

Property Address:

Route 1, Box 216J

Wilsonville, AL 35186

Is instrument prepared by and return to:
Alerie Lee
Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103
Paid in Full

This instrument was prepared
by Martha Mann on behalf of
the Trust Account
administered by AMSOUTH BANK
P. O. Box 11426,
Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Samuel C. Phelps and wife, Wanda S. Phelps, to United Federal Savings and Loan Association, under date of April 28, 1981, and recorded in the Office of the Judge of Probate of Shelby County Alabama, in Book 441 at Page 820, and was assigned to Central Bank of Birmingham, as Trustee under Trust Indenture, dated as of October 1, 1980, by instrument dated May 4, 1981, and recorded in said Probate Office in Book 40 at Page 518, and was further assigned to Central Bank of Birmingham as Trustee under a certain Trust Indenture dated as of October 1, 1980, with the Alabama Housing Finance Authority, by instrument dated October 1, 1991, and recorded in said Probate Office in Book 373 at Page 920, and was further assigned to Alabama Housing Finance Authority, by instrument dated November 7, 1996, and recorded in said Probate Office in Inst #1996-37955, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 27th day of July, 1998.

Alabama Housing Finance Authority,

BY: 
ITS: Michael J. King
Single Family Administrator

STATE OF ALABAMA)

MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and official seal this 27th day of July, 1998.


NOTARY PUBLIC

MY COMMISSION EXPIRES

My Commission expires April 7, 2001.

08/11/1998-30804
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
TAM CH 8.50

Inst # 1998-30804