

WHEN RECORDED MAIL TO:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated AUGUST 7, 1998, executed by

TRIPP BARTON FANCHER, AN UNMARRIED MAN

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama

and whose principal place of business is 100 Century Park South, Ste. 200
Birmingham, AL 35226

and recorded in SHELBY
State of ALABAMA

County Records,

described hereinafter as follows:

Inst. # 1998-30802

Lot 29-B, according to the Map of Oak Park, Sector 1, as recorded
in Map Book 23, Page 129, in the Probate Office of Shelby County,
Alabama.

Commonly known as: 1421 OAK PARK CIRCLE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On AUGUST 7, 1998
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
Steve Hines

known to me to be the President
and Janie J. Hannah

known to me to be the Sr. Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Andrew D. Matthews
Jefferson County,

My Commission Expires 5-15-02

BY: Steve Hines
ITS: President

BY: Janie Hannah
ITS: Sr. Vice President

WITNESS:

Melissa Burkett
Amy Harris

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 01/10/97 DFB 161

08/11/1998-30803
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst. # 1998-30803