

RETURN TO:  
Travelers Service Center  
Attn: M. Kovac  
7467 New Ridge Road, Suite 200  
Hanover, MD 21076

Inst # 1998-30719

This document prepared by:  
Marriane Kovac, 7467 New Ridge Road, Suite 200,  
Hanover, MD 21076  
1010652

### DISCHARGE OF MORTGAGE

Place of Record: Shelby County, Alabama  
Date of Mortgage: November 10, 1997  
Document No: 1997-36890  
Date Mortgage Satisfied: July 15, 1998  
Name(s) of Mortgagor/Grantor(s): Marnie P. White a single woman  
Date of Note: November 10, 1997  
Face Amount of Note: \$15,934.20  
Original Mortgagee: Commercial Credit of Alabama, Inc.  
Legal: All that parcel of land in Shelby County, State of Alabama, as more fully described in deed book 1997, page 8591, ID# 13-8-28-1-1-1.004, being known and designated as lot 4, candlewood subdivision, filed in plat book 8, page 104.

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on July 28, 1998.

Commercial Credit of Alabama, Inc.

By:

  
Mark Garman  
Assistant Vice-President

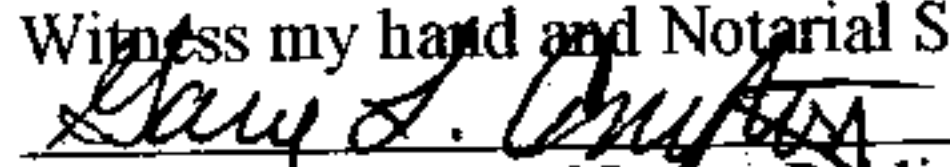
Witness:

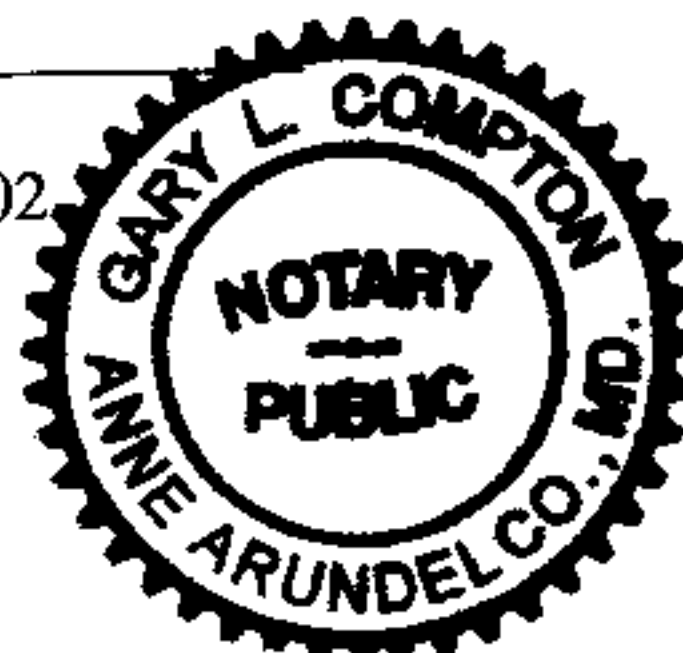
  
Marriane Kovac

State of Maryland, County of Anne Arundel

I, Gary L. Compton, a Notary Public in and for the county and state of foresaid due hereby certify that Mark Garman, Assistant Vice-President of Commercial Credit of Alabama, Inc., personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on July 28, 1998

  
Gary L. Compton, Notary Public  
My Commission expires on: 4/16/02



08/11/1998-30719  
08:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50