

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **0059143669**
LOAN NO 2: **176890838**
INVESTOR: **0059143669**
POOL NO: **422223**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

12/2/95

executed by

EWAN M. TYTLER AND BRIDGET R. TYTLER, HUSBAND AND WIFE

Mortgagor, to

MORTGAGE FINANCING, INC.

#1 INDEPENDENCE PLAZA, SUITE 700, BIRMINGHAM, AL 35209

Mortgagee, and

recorded as Instrument No. **1995-35112** on **12/7/95** in Book
Page _____, of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By

NANCI EGGERT
VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF **ORANGE**

On 6/30/98, before me,

D.A. HUGHES

personally appeared

NANCI EGGERT, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires **5/17/2001**

D.A. HUGHES



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

08/10/1998-30658
01:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

