

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 24, 1998 executed by  
JOHN C. GIORDANO AND MARCIA E. GIORDANO, HUSBAND AND WIFE

Inst # 1998-30431

to  
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of Alabama  
and whose principal place of business is 100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35226  
and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

Lot 2, in Block 3, according to the Survey of Havenwood Park, Second Sector,  
as recorded in Map Book 10, Page 47 A & B, in the Probate Office of Shelby  
County, Alabama.

INST # 1998-30430

10-5-18-0-001-002.038

Commonly known as:  
499 HILLANDELL DR., BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF Jefferson

Date of Execution: JULY 29, 1998

SOUTHERN CAPITAL RESOURCES, INC.

On JULY 29, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
Janie J. Hannah

known to me to be the Sr. Vice President  
and n/a  
known to me to be the n/a

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Jefferson  
County,

Notary Public

My Commission Expires 11/20/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

JEFF  
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35226

AND WHEN RECORDED MAIL TO:  
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35226

Inst # 1998-30431

08/07/1998-30431  
02:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50  
DPS 118