RECORDING REQUESTED BY: THE MORTGAGE CONNECTION, INC.

WHEN RECORDED, MAIL TO: THE MORTGAGE CONNECTION, INC. 2031 SHADY CREST DRIVE, SUITE 2 BIRMINGHAM, ALABAMA 35226

Order No. 31809 Escrow No. Application No. Loan No.

Q)

Ø.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TRUSTMARK NATIONAL BANK

all of its right, title and interest under that certain Mortgage dated JULY 30, 1998 executed by WALTER J. CRIBBS AND ERNESTINE CRIBBS HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to THE MORTGAGE CONNECTION, INC.

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY

County, State of ALABAMA

, describing

land therein as:

LOT 48, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 6, PHASE ONE, AS RECORDED IN MAP BOOK 17, PAGE 93, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A.P.N.: 28-3-05-0-001-016.018

Thish # 1998-30126

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JULY 30, 1998 STATE OF ALABAMA COUNTY OF SHELBY

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потагу	publ	ic in an	d for s	aid County,	in said	State, hereby certify that
Kare	n F	. Bas	com			
vhose n	ame a	es Pt	esid	ent		
				Connect	ion,	Inc.
corpor	ation	, is sign	ned to t	he foregoin	g conve	yance, and who is known
_		_				at, being informed of the
		_			_	

contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of _____July

Notary Public

My Commission Expires: 04/23/00

THE MORTGAGE CONNECTION, INC.

BY: KAREN F. BASCOM, its PRESIDENT

This instrument prepared by:

(Scal)

08/06/1998-30127 11:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 OO1 CRH