## Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on <u>July 17, 1998</u>, by and between <u>WILLIAM S. MICHAEL AND WIFE REBECCA</u>

L. MICHAEL (hereinafter called the "Mortgagor," whether one or more) and Amsouth Bank, (hereinafter called the "Mortgagee").

- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1479\*\* at page 761\*\*\*, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

WILLIAM S. MICHAEL

\_\_(Seal)

DEDECCA I MICHAEL

REBECCA L. MICHAEL

AMSOUTH BANK

BY

lts

Inst # 1998-30078

08/06/1998-30078 10:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 CRH 26.00

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## **ACKNOWLEDGMENT FOR INDIVIDUAL(S)**

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>WILLIAM S. MICHAEL, REBECCAL.</u>

<u>MICHAEL</u> whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of July, 1998.

Notary Public

**AFFIX SEAL** 

My commission expires:

**ACKNOWLEDGMENT FOR BANK** 

STATE OF ALABAMA
SHELBY COUNTY

Given under my hand and official seal this 17th day of July, 1998.

**Notary Public** 

**AFFIX SEAL** 

My commission expires:

1-23-2001

This instrument prepared by: Dorothy G. Williams AmSouth Bank PO Box 830721 Birmingham, AL 35283-0721

Inst # 1998-30078

O8/O6/1998-30078
10:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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