	·	
	LOAN NO.: 4581	
	BORROWER(S):	88
	LIMITED POWER OF ATTORNEY	376
	KNOW ALL MEN BY THESE PRESENTS, THAT I. DICK SCOTT	<u>a</u>
	PRESTDENT OF SUULI MUNICIPALITIES OF THE COMPANY HAVE MADE.	966
	CONSTITUTED, AND APPOINTED AND BY THESE PRESENTS IN MARKE COMPANY'S TRUE	¥
	AND LAWFUL AGENT AND ATTORNET THE PORCE ACVAINABLE FORE AND DELIVER SUCH	**
	DOCUMENTS AND TO TAKE WHATEVER ACTION TO THE TING ASSIGNING AND	
	NECESSARY AND APPROPRIATE FOR THE PURPOSE OF NEGOTIATING, ASSIGNATION OF TRANSFERRING FROM THE COMPANY TO ASSIGNEE MORTGAGE NOTES, MORTGAGES, DEEDS OF TRANSFERRING FROM THE COMPANY TO OR AFFECTING THE FOLLOWING DESCRIBED REAL TRUST, AND OTHER LIENS PERTAINING TO OR AFFECTING THE FOLLOWING DESCRIBED REAL	· H
	TRUST, AND OTHER LIENS PERTAINED TO COUNTY. ALABAMA PROPERTY LOCATED IN Shelby COUNTY. ALABAMA	•
		35747
	WHICH HAS THE ADDRESS OF HOLZ MINING WHAT HOUSE TO DO THE COMPANY HEREBY GIVES SUCH ATTORNEY-IN-FACT FULL POWER AND AUTHORITY TO DO AND PERFORM ALL AND EVERY ACT AND THING WHATEVER REQUISITE AND NECESSARY TO BE DONE IN CONNECTION WITH THE PURPOSE STATED HEREIN AS FULLY TO ALL INTENTS AND PURPOSES AS THE COMPANY MIGHT OR COULD DO, HEREBY RATIFYING AND CONFIRMING ON PURPOSES AS THE COMPANY MIGHT OR COULD TO, HEREBY RATIFYING AND CONFIRMING ON	
	DELIALE OF THE COMPANY WHATEVER SOCIAL TOWN	
	HEREOF.  THE LIMITED POWER OF ATTORNEY SHALL REMAIN IN EFFECT FOR THE PURPOSE STATED	\L
	ATTORNEY IS FILED OR RECORDED, SOCH WATTON	
	RECORDED.  IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS DAY OF IN THE CAPACITY STATED HEREIN.	- ,
	Die la Statt	1
	President	•
· .		
	CORPORATE ACKNOIVLED GMENT.	
	STATE OF JEFFERSON COUNTY OF ALABAMA	
-	COUNTY IN SAID STATE HEREBY CERTIFY THAT DICK SCOTT WHOSE  NAME AS DESIGNATION OF SCOTT MORTGAGE CORP  IS SIGNED TO THE	•
<u> </u>	FOREGOING CONVEYANCE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THE FOREGOING CONVEYANCE, (S)HE, AS SAID OFFICER DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, (S)HE, AS SAID OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF	
EY A	SAID ENTITY.  DAY OF SUILE. 1998	
_	ANCESTED BY MANU. 1915 A A A A	

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES DECEMBER 17, 2001

(TYPED NAME)

RETURN TO: CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION
600 THIRD AVENUE
WEST POINT, GEORGIA 31833
08/04/1998-2978

OB/O4/13330 O1:41 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

## EXHIBIT "A"

Lot 113, according to the Final Record Plat of Greystone Farms, Milner's Crescent Sector, Phase 2, as recorded in Map Book 21, Page 33, in the Probate Office of Shelby County, Alabama.

Inst # 1998-29788

O8/O4/1998-29788
O1:41 PM CERTIFIED
O1:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
ONE NO 11.00