STATE OF ALABAMA)

JEFFETHSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the unde			
(Real Property) (Feetskal Fridge Fly) mortgage executed Robert A. Barnes	i by		
which said mortgage was recorded in the office of the J	SHELBY		
INST #1995-29155 in, Page No, Page No	, (and assigned to	······································	
in, Page	_,) and the undersigned does furtl	ier hereby release	
and satisfy said mortgage.			
Lot 1, according to the survey of Walker Estate Page 63, in the Probate Office of Shelby Count		14,	
•	1		
Inst	\$ 1998-29668		
	29668		
08/0°	4/1998-29668 AM CERTIFIED		
euci RV	COUNTY JUDGE OF PROBATE 01 NCD 8.50		
	and the second s		
	•		
In Witness Whereof, the undersigned, NATIONAL	BANK OF COMMERCE OF BIRMINGHA	м	
has caused these presents to be executed this13	day or	, 19.98	
	NATIONAL BANK OF COMMERCE	OF_BIRMINGHAM	
	T (1)		
	T. CHRIS PATTY		
	ITS: VICE PRESIDENT		
STATE OF ALABAMA } JEFFERSON COUNTY			
I, the undersigned Notary Public, in and for said Count	ty in said State, hereby certify that		
	ame (as VICE PRESIDENT		
ational Bank of Commerce of B'hamorporation) is signathly that, being informed of the contents of the instrument same voluntarily (for and as the act of said corporation).	nt, he (as such officer and with full aut)	· •	
Olven under my hand and Official seal this 13	_day ofJuly	, 19_98	
THIS INSTRUMENT WAS PREPARED BY	Aloren Carrell	P. Carlotte	
Collateral Clerk	Notary Public		
NATIONAL BANK OF COMMERCE OF BIRMINGHAM P.O.BOX 10686	A PART OF THE PART	MY COMMISSION EXPIRES: Jan. 3, 2001.	
BIRMINGHAM, AL 35202-0686	BONDED THRU NOTARY	PUBLIC UNDERWRITERS.	
LN # 3142304			