PARTIAL RELEASE

STATE OF ALABAMA SHELBY COUNTY

For the consideration of Fifty thousand and no/100 Dollars (\$50,000.00) received, the undersigned, Angella K. Strickland, a single woman, does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, as Instrument Number 1996-12247; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Brett G. Winford and Nancy Ann Winford, who claim to be the present owners, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed by the undersigned for the purpose of identification.

It is expressly understood and agreed that this release shall in no way, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, the undersigned, Angella K. Strickland, has caused this instrument to day of Antenter be executed this ______

Angella K. Strickland

Strukling

STATE OF ALABAMA SHELBY COUNTY

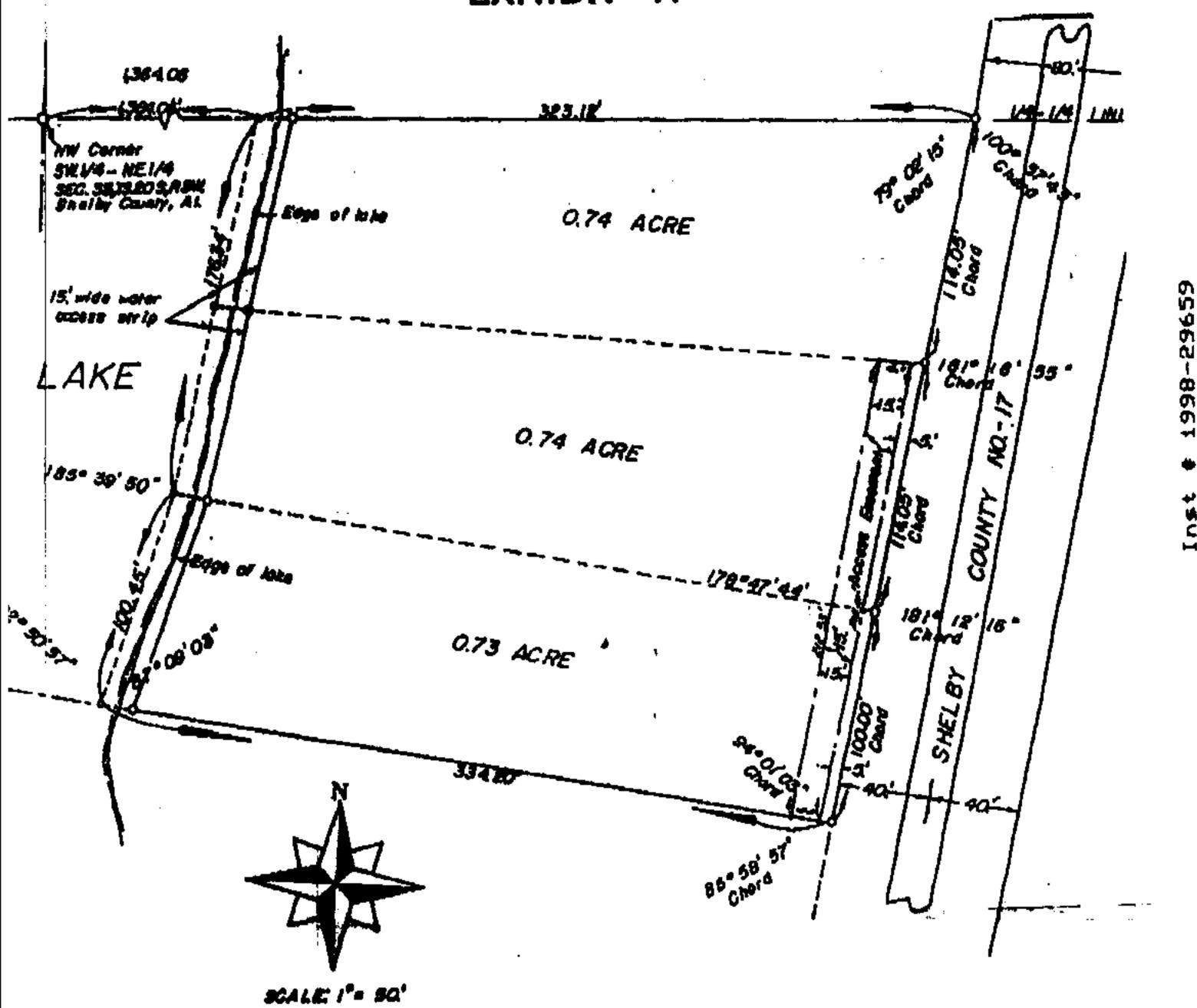
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Angella K. Strickland, a single woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this ______ day of 5ec

1997.

Notary Public MY COMMISSION EXPINES JULY 19, 2001

08/04/1998-29659 11:01 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 11.00 DOZ CRH



STATE OF ALABAMA COUNTY OF SHELFY

I, Joseph E. Conn.Jr., a Registered Professional Land Surveyor in the State of Alabama do hereby certify that this is a true and correct place of any survey as shown hereon a That there are no visible encreachments upon the subject property except as shown excluding utility service lines, wires poles or pipes that serve the subject property only or that are within dedicated essentiant or right of ways; That steel pin corners have been found or set at each property corner as shown hereon designated by small open circles or squares. I further certify that this survey and this place the substanta technical translated for the practice of land surveying in the State of Alabama, the correct legal description being as follows:

Convence at the northwest corner of the SW1/4 of the NE1/4 of Section 33, Township 20 south, Range 3 west, Shelby County, Alabama and run thence easterly along the north line of said quarter-quarter a distance of 1,364.04° to a point in the Lake and the point of beginning of the property being described; Thence continue along last described course. 323.12° to a point on the westerly margin of Shelby County Highway No. 17 in a curve to the right; Thence turn 100°57°45° right to chord and run southerly along the chord of said highway curve a chord distance of 114.05° to a point; Thence turn 01°16′55° right from chord and continue southerly along said margin, of said highway a chord distance of 114.05° to a point; Thence turn 01°12′ 16° right from chord and continue along said same highway a chord distance of 100.00° to a point; Thence turn 85°58′57" right from chord and run westerly a distance of 334.20° to a point in the Lake Thence turn 92°50′57" right and run northerly within the lake 176.34° to the point of beginning, containing 2.21 acres and subject to any and all preventents, essentents, rights of way, restrictions and/ or finitations of probated record and/ or applicable law or regulation.

There is a fifteen (15,0') feet wide accoss easement alonf the front of suicet property described as follows:

Commence of the northwest corner of the SW 1/4 of the NE1/4 of Section 33, Township 20 spuck, Range 3 west, Shelby County, Althouse and run thence eartesty along the north line of said quarter-quarter a distance of 1,364.06' to a point; Thence continue along tast described course 323.12' to a point; on the westerly margin of Shelby County Highway No. 17 in a curve to the right; Thence turn 100'\$7'45" right to chord and run southerly along the chord of said highway curve a chord distance of 114.05' to a point; Thence turn 01'16'55" right from chord and continue southerly along said margin of said highway a chord distance of 114.05' to a point; Thence turn 01'12' 16" right from chord and continue along said some highway a chord distance of 100.00' to a point; Thence turn 85' 58'57" right those chord and run westerly a distance of 5.0' to the point of beginning of the access easument being , described; Thence continue along last described course 15.0' to a point; Thence turn 95'25'22" right and run northerly 212.33" to a point; Thence turn 81'39'23" right and run easterly 15.0' to a point; Thence turn 96 (8'39'23" right and run spetherly 213.61' to the point of beginning and the end of essenteets.

According to the survey of January 13, 1997 Louis E. Comp. ir Albanta Resistant PLS No. J 9049

THE SERVICE OF SERVICE

SURVCON 2050 HIGHWAY 31 1 PELHAM AL 35 124 TELE 105-663-4251

SIGNED FOR IDENTIFICATION:

Adgella K. Strickland