

PARTIAL RELEASE

STATE OF ALABAMA  
SHELBY COUNTY

For the consideration of Fifty thousand and no/100 Dollars (\$50,000.00) received, the undersigned, Angella K. Strickland, a single woman, does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, as Instrument Number 1996-12247; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Brett G. Winford and Nancy Ann Winford, who claim to be the present owners, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed by the undersigned for the purpose of identification.

It is expressly understood and agreed that this release shall in no way, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, the undersigned, Angella K. Strickland, has caused this instrument to be executed this 2 day of September, 1997.

  
\_\_\_\_\_  
Angella K. Strickland

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Angella K. Strickland, a single woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of September, 1997.

  
\_\_\_\_\_  
Notary Public  
MY COMMISSION EXPIRES JULY 19, 2001

Inst # 1998-29659

08/04/1998-29659  
11:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

