

WHEN RECORDED MAIL TO:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Deed of Trust/Security Deed**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed  
dated JULY 31, 1998, executed by

VICKI S. CARDONE and spouse, ROBERT V. CARDONE

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama

and whose principal place of business is 100 Century Park South, Ste. 200  
Birmingham, AL 35226

and recorded in

SHELBY

County Records,

State of ALABAMA

described hereinafter as follows:

LOT 1, IN BLOCK 3 ACCORDING TO THE SURVEY OF INDIAN WOOD FOREST, THIRD SECTOR  
AS RECORDED IN MAP BOOK 7, PAGE 104 IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

Inst. # 1998-29568

Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

SOUTHERN CAPITAL RESOURCES, INC.

STATE OF ALABAMA

COUNTY OF JEFFERSON

On JULY 31, 1998

(Date of Execution)

before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared  
Steve Hines

known to me to be the President

and Janie J. Hannah

known to me to be the Sr. Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

Jefferson

County,

My Commission Expires 5-15-02

BY: Steve Hines

ITS: President

BY: Janie Hannah

ITS: Sr. Vice President

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 01/10/97 DTS 161

Inst # 1998-29569

08/04/1998-29569  
08:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-29569