ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

FOR VALUE RECEIVED: SCOTT MORTGAGE CORPORATION, 200 Vestavia Parkway, Ste. 2600, Birmingham, Alabama 35216, AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, 600 3rd Avenue, West Point, GA 31833, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS. TITLE, AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY MICHAEL C. MOSKO AND WIFE, JANICE P. MOSKO TO SCOTT MORTGAGE CORPORATION, DATED May 1, 1998, AND RECORDED IN DEED BOOK (MORTGAGE VOLUME) Inst. #1998-19291, IN THE OFFICE OF THE CLERK OF THE PROBATE COURT OF SHELBY COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN. THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS $\boxed{\beta^Q}$ day of July, 1998.

SCOTT MORTGAGE CORPORATION

BY: ___

Dick Scott Its President

STATE OF ALABAMA COUNTY OF JEFFERSON

On this 29 day of July, 1998, I, 1998, I, 1998, I, a Notary Public in and for said County and State hereby certify that Dick Scott, whose name as President of Scott Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the API day of July, 1998.

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES DECEMBER 17, 2001

[SEAL]

#66538

OB/O3/1998-29472
12:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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