06162-8661 * *-

450272307 After Recording Return To: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 **FULL SATISFACTION OF RECORDED LIEN** 319-236-5594 STATE OF ALABAMA COUNTY SHELBY Know All Men By These Presents, That, the undersigned GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA WATERLOO PA 50704-0780 3451 HAMMOND AVENUE acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by ARNOLD F RICHINS JANICE A RICHINS which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA Book No. _____, Page No. _____ and Instrument No. 1995-35013 _____ (refiled on ____/ / ___ in Book _____ Page _____ and Instrument No. _______,) and the undersigned does further hereby release and said mortgage. In Witness Whereof, the undersigned Linda L. Hunstad has caused these presents to be executed this 22ND day of JULY , 1998 . Legal Description: GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA CORPORATE ACKNOWLEDGMENT Linda L . Hunstad Assistant Vice President STATE OF IOWA Black Hawk COUNTY I, the undersigned, Notary Public, in and for said County in said State, hereby certify that ___ whose name as Assistant Vice President Linda L. Hunstad a corporation, is signed to of GMAC Mortgage Corporation the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 22ND, day of JULY Notary Expiration Date: 12/08/2000

Prepared by:

WATERLOO, IA

Nancy Durnin GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE

50704

Property Address:

HOOVER, AL 35242-7305

07/31/1998-29190 10:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50

earol J. Chapman

Notary Public