

Inst # 1998-29053

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 20, 1998 executed by
BRYAN K. JACOBS AND PAMELA M. JACOBS, HUSBAND AND WIFE

to
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of **ALABAMA**
and whose principal place of business is **100 CENTURY PARK SO., STE. 200**
BIRMINGHAM, ALABAMA 35226
and recorded in
State of **ALABAMA**

SHELBY
described hereinafter as follows:

County Records.

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Lot 19, according to the Survey of Mallard Pointe, as recorded in Map Book 10, page 70, in the Probate Office of Shelby County, Alabama.

14-4-18-3-002-019-000

Commonly known as:
111 MALLARD POINTE DRIVE, PELHAM, ALABAMA 35124
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **Jefferson**

Date of Execution: **JULY 24, 1998**

SOUTHERN CAPITAL RESOURCES, INC.

On **JULY 24, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared **Steve Hines**

Steve Hines
BY: **Steve Hines**
ITS: **President**

known to me to be the **President**
and
known to me to be the
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public *Jefferson* County,
Larry E. Halcomb

My Commission Expires **1/23/02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

PREPARED BY:

ANDY
SOUTHERN CAPITAL RESOURCES, INC.
100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35226

AND WHEN RECORDED MAIL TO:
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35226

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07/30/1998-29053
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

DPS 118