

Recording requested by:

GOLDLINE GROUP, INC.

When recorded mail to:

GOLDLINE GROUP, INC.
1564 A MONTGOMERY HWY
BIRMINGHAM, AL 35216

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
TRIPPOINT CAPITAL CORPORATION

all beneficial interest under that certain Mortgage, dated **July 22, 1998**, executed by
Steven A. Ellard and Shawna R. Ellard

1998-28885

07/23/1998 01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50
Inst # 1998-28886

and recorded **CONCURRENTLY HERewith**, in the Office of the County
Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:

**LOT 1, BLOCK 1, ACCORDING TO THE SURVEY OF LAKE LANE, FIRST SECTOR, AS
RECORDED IN MAP BOOK 5 PAGE 110 IN THE OFFICE OF THE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Corporation: **GOLDLINE GROUP, INC.**

App No. **GGI-98-0001322**

**1564 A MONTGOMERY HIGHWAY
BIRMINGHAM, AL 35216**

Assignment Date: **07-22-98**

By: *[Signature]*

Title: **COMPTROLLER**

STATE OF **ALABAMA**, COUNTY OF **JEFFERSON** ss:

On **07-22-98** before me, **KAREN RODGERS** personally appeared

WALTER T. AZPELL

[☒ personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

x *[Signature]*
Notary Public

My Commission Expires NOV. 21, 2001