

## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **PREMIERE MORTGAGE CORPORATION**  
 does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION**  
**6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360**  
 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below,  
 together with debts thereby secured, the notes therein described and all its interest in and to the lands and  
 properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
<b>TRENA CARR</b>			<b>SHELBY</b>	<b>ALABAMA</b>
and Husband <b>FRANK L. CARR</b>				

Inst # 1998-28711

Inst. # 1998 - 28709

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION**  
**6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360**  
 , its successors and assigns, forever.

IN WITNESS WHEREOF, the said **PREMIERE MORTGAGE CORPORATION**  
 as owner of said mortgages has caused these presents to be executed  
 this the **8th** day of **July** **1998**

**PREMIERE MORTGAGE CORPORATION**

ATTESTED

BY: Glenda L. Vaughn  
Glenda L. VaughnBY: [Signature]STATE OF GEORGIA  
COUNTY OF DEKALB

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that  
 and **Glenda L. Vaughn**  
 whose names as **Attorney in Fact** and **Attorney in Fact**  
 respectively, of **PREMIERE MORTGAGE CORPORATION**  
 are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,  
 being informed of the contents of the conveyance, they as such officers and with full authority, executed same  
 voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 8th day of July 1998

[Signature]  
 Notary Public **DEMERSE C. RAINEY**

Notary Public, DeKalb County, Georgia  
 My Commission Expires Aug. 11, 1998

My commission expires: \_\_\_\_\_

ALASS 5/96

07/28/1998-28711  
 01:00 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 CRH 8.50