Inst # 1998-28631

07/28/1998-28631 11:20 AM CERTIFIED SHELBY COUNTY JUNCE OF PROMATE 001 SNA 8.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORPORATION P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 443237

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of THE STATE OF NEW YORK (herein "Assignee"), whose address is 155 NORTH LAKE AVENUE, PASADENA, CA 91101

a certain Mortgage dated 4/10/98 made and executed by DEANN G BOWEN, Married, and spouse DONALD M. BOWEN

MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure to and in favor of payment of **112,830.00**) ONE HUNDRED TWELVE THOUSAND EIGHT HUNDRED THIRTY & 00/100 (\$ (Include the Original Principal Amount and Maturity Date of Note(s)) May 1 2028 , at page /3583 which Mortgage is of record in Book, Volume, or Liber No. Shelby) of the LAND No. Records of , together with the note(s) and obligations therein Alabama County, State of described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF) the undersigned Assignor has executed this Assignment of Mortgage on

5/13/98

MOLTON, ALEN & WILLIAMS CORPORATION

(Assignor)

Witness

GREGORY W. ELLIS

VICE PRESIDENT

This instrument Prepared By MOLTON, ALLEN & WILLIAMS CORPORATION, address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

tel. no: (205) 967-0074

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE

FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS

DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH

OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY.

FOR AND AS THE ACT, OF SAID CORPORATION.

NOTARY PUBLIC RENEE BELLEW

GIVEN UNDER MY HAND THIS DAY: 5/13/98

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate/2 Assignment of Mortgage

12/95

> ___995M2L (9605) VMP MORTGAGE FORMS - (800)521-7291