Inst # 1998-28322

07/27/1998-28322 09:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

Assignment-Interv.-Recorded

COUNTY OF **SHELBY**POOL NO.
LOAN NO. 937807 [851214800]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION
located at 3100 TRAVIS, HOUSTON, TX 77006
hereby sells, assigns, transfers and sets over upon it to: BANK OF AMERICA, FSB, 2810 N. PARHAM ROAD, RICHMOND, VA 23294
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by ALBERT A ENIX, JR. AND PHYLIS A. ENIX, HUSBAND AND WIFE
to <u>LEADERS IN LENDING</u>
dated JUNE 14, 1996 and recorded in Book No. at Page
Card No. 1996-19812 or, Fiche or Roll and Frame in the office of the Judge of Probate, SHELBY County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

J=MM753A.S.00033

Loan No.

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LOAM NO. 937807 [851214		
The signor herein has	this day does and assign	ned to the assignee herein
the note secured by thi	s mortgage and this trans	sfer is made to secure the
		ssigns, in the payment of
sais joto. • 0	•	
The Whereon th	e Assignor has hereunto s	set its hand this
15th TULY	-	the 15th day of JULY 1998 .
A M to G	, robo , but criccerve c	TOTAL CAR OF BOAT 1990 .
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	~ <i>/</i> /	/ MELLON MORTGAGE COMPANY
		$\mathcal{L} \mathcal{L} \mathcal{L}$
	By	
	TERRE\$A MOR	rte hsen
	VICE PRESIL	D EN Ť
·		
•	By (• 1/	- X - Z
	CARLA A. TI	SNEYCK
28	ASSISTANT S	SECRETARY
Signed and delivered		
in the presence of:	· · · · · · · · · · · · · · · · · · ·	
•		•
STATE OF IDAHO)	
· · · · · · · · · · · · · · · · · · ·		
COUNTY OF BONNEVILLE)	
	 .	
On JULY 15, 1998	before me JULIE CO	OLLINS
personally appeared TER		and
CARLA A. TENEYCK		personally known to me
	basis of satisfactory ev	vidence) to be the person(s)
<u> </u>	instrument as VICE PRES I	
and ASSISTANT SECRETARY		and acknowledged to me the
corporation executed it		
	15 COL 1800	
JULIE COLLINS (COMMISS	ION EXP. 12-04 3019	
NOTARY PUBLIC	TOTAL TOTAL PARTY	PREPARED BY:
NOTARI FUBLIC		PREPARED 91.
	STATE OF S	
	STATE OF	- Licen Fairil
	IDAHO	KARLEEN PARKER
		620 SOUTH WOODRUFF AVE
	The second secon	IDAHO FALLS, ID 83401
	The state of the s	-
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