STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned NEW SOUTH FEDERAL SAVINGS BANK, an Federally Chartered Savings Bank, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by COALES BRANCH, LLC, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 1997-29591, along with UCC #1997-29593, and the undersigned does further hereby release and satisfy said mortgage.

by its duly authorized officers o 1998.	on this the <u>20</u> day of <u>JULY</u>	ıted
Ву	NEW SOUTH FEDERAL SAVINGS BANK Steven L. Copeland Its Vice President ATTEST:	3/1998-28035 3/1998-28035
Ву	Katerina DiChiara Its Assistant Secretary	3/20
STATE OF ALABAMA COUNTY OF JEFFERSON		
hereby certify that Steven L. Coppresident and Secretary, respect Alabama Corporation, are signed to are known to me, acknowledged be contents of the said release and authority, executed the same volume.	Public in and for said County in said Stapeland and Katerina DiChiara, whose names as atively, of NEW SOUTH FEDERAL SAVINGS BANK to the foregoing release and conveyance, and efore me on this day that being informed of conveyance, they, as such officers and with untarily for and as the act of said corporate official seal, this day of	Vice , an who the full ion.
	Notary Public MY COMMISSION EXPIRES HOME IS	7 70 02

and the second s