Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 , does hereby grant, sell, Memphis, TN 38120 AmSouth Bank assign, transfer and convey, unto , a corporation (herein "Assignee"), whose organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 07/14/1998 , made and executed by: Bobbie W Harris

A SINGLE WOMAN

whose address is 33 Edwards Lane, Wilsonville, Al 35186 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in Shelby of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Twenty Thousand Dollars only

20,000.00 (\$

(Include the Original Principal Amount) 1998 at page 27905 (or as which Mortgage is of record in Book, Volume, or Liber No. Records of Shelby) of the No.

, together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. FNMA - Multistate/1 Assignment of Mortgage

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ELECTRONIC LASER FORMS, INC. - (800)327-0545



07/22/1998-27906 01:13 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 DO3 MCD

Witness

Witness

Witness

Witness

Attest

This Instrument Prepared By: Monica Mezrano
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

1011932 (9803)

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State of TENNESSEE County/City of SHELBY, MEMPHIS On this who day of the day of the control of the day of the control of the day of the da

, a Notary Public

, of the Equity National Mortgage, Inc.

), to be corporation personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged me that he/she executed the same for the purposes therein stated.

MY COMMISSION EX (9509) JULY 10, 2001

Inst # 1998-27906

07/22/1998-27906 01:13 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 13.50