THIS INSTRUMENT PREPARED BY	(: (NAME) Debbie Banks - Compass	Bank	
	(ADDRESS) 15 South 20th St - 2	nd Flr - Birmi	ingham, AL 35233
STATE OF ALABAMA)		
COUNTY OF Jefferson	PARTIAL RELEASE O	F RECORDED I	LIEN
COUNTY SELLETSON	,		
KNOW ALL MEN BY THESE P	RESENTS, That, Compass Bank, a corporation,	does hereby releas	ie from the lien of that
certain mortgage executed by	Greystone Farms North, L.L.	~ ~ •	
//		on 11-26-96	<u> </u>
which said mortgage was recorded	in the office of the Judge of Probate Court of	Shelby	
Alabama, in Instrument	888 No. 1996-38580***	, Page No.	8 8 W
(and assigned to	in	Book No.	973 DE3
Page No.), the following described property and no	ne other:	* 0 -
***modified in Instrument	No. 1997-10185.		* 50
			just 444
in Witness Whereof, Compass i	full force and effect with respect to the other prop Bank, a corporation, has caused these presents to		
	Compass Bank		
	By Lawrence	Hillian,	
	its: Vice	President	
STATE OF ALABAMA	` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `		
	,		
COUNTY OF Jefferson	}		
I the undersioned Notani Public	c, in and for said County in said State, hereby cer	tify that	
*	whose name as Vice		
	·		
•	ned to the foregoing instrument, and who is know he		
	tents of the instrument, he	as such unicer and	wier ion aumoniy, ex-
ecuted the same voluntarily for and	as the act of said corporation.		
Given under my hand and Official se			