HIS INSTRUMENT PREPARED BY:	12 MPANY 1 ALL I ALL AND	
	(NAME) Debbie Banks - Compass Bank (ADDRESS) 15 South 20th St - 2nd Flr - Birming)	ham, AL 35233
6		
TATE OF ALABAMA	PARTIAL RELEASE OF RECORDED LIE	N
OUNTY OF Jefferson)	
	RESENTS, That, Compass Bank, a corporation, does hereby release t	rom the lien of that
dain mortgage executed by	Greystone Ridge, Inc.	
, tame to a specific to the sp	on 5-1-92	<u> </u>
hich said mortgage was recorded i	n the office of the Judge of Probate Court of Shelby	
inhama in Instrument	BK#No 1992-7106*** Page No.	2 2
HDBINS, III	in Book No	
		" B: 3%
	No. 1998-14221 and Assumption Agreement in Inst	rument No. 2
**amended in Instrument	No. 1998-14221 and Assumption Recommend	
1322-127xx	<u>,</u>	
	T i	
	r	
Said mortgage shall continue	in full force and effect with respect to the other property covered thereb	y. 20th day of
In Witness Whereof, Compasi	s Bank, a corporation, has caused these presents to be executed this	y. 20th day of
In Witness Whereof, Compasi	in full force and effect with respect to the other property covered thereb s Bank, a corporation, has caused these presents to be executed this	y. 20th day of
In Witness Whereof, Compasi	s Bank, a corporation, has caused these presents to be executed this	y. 20th day of
In Witness Whereof, Compass July	Bank, a corporation, has caused these presents to be executed this	y. 20th day of
In Witness Whereof, Compasi	Bank, a corporation, has caused these presents to be executed this	y. 20th day of
July STATE OF ALABAMA COUNTY OF Jefferson	S Bank, a corporation, has caused these presents to be executed this	20th day of
In Witness Whereof, Compass July STATE OF ALABAMA COUNTY OF Jefferson I the undersigned Notary Pu	Compass Bank By Its: Vice President blic, in and for said County in said State, hereby certify that	20th day of
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notary Pu Travis G. Ma	Compass Bank By Its: Vice President blic, in and for said County in said State, hereby certify that EKay whose name as Vice President	20th day of
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notary Pu Travis G. Mc Compass Bank, a corporation, is	Compass Bank By Its: Vice President Signed to the foregoing instrument, and who is known to me, acknowled.	dged before me on th
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notary Pu Trevis G. Ma Compass Bank, a corporation, is day that, being informed of the content o	Compass Bank By Its: Vice President Vice President Vice President Vice President Vice President Note President	dged before me on th
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notary Pu Travis G. Ma Compass Bank, a corporation, is day that, being informed of the collected the same voluntarily for a	Compass Bank By Its: Vice Vresident Vice President Vice President Vice President Signed to the foregoing instrument, and who is known to me, acknowledged as the act of said corporation.	dged before me on the
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notary Pu Travis G. Ma Compass Bank, a corporation, is day that, being informed of the collected the same voluntarily for a	Compass Bank By Its: Vice President Vice President Vice President Vice President Vice President Note President	dged before me on this with full authority, ex