

Recording requested by:

GLOBAL MORTGAGE CORPORATION

When recorded mail to:

GLOBAL MORTGAGE CORPORATION  
300 CAHABA PARK SOUTH STE#118  
BIRMINGHAM, AL 35242

Inst # 1998-27637

07/21/1998-27637  
10:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF MORTGAGE**  
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**LIFE BANK**

**4110 TIGRIS WAY, RIVERSIDE CA 92503**

all beneficial interest under that certain Mortgage, dated **June 23, 1998**, executed by

**DALE S. BAILEY AND CINDY M. BAILEY ( HUSBAND AND WIFE).**

**1998-27636**, Mortgagor,

and recorded  
Recorder of "

**SHELBY**

**CONCURRENTLY HERewith**

County, State of

**ALABAMA**

, in the Office of the County

Legal description of property:

**SEE ATTACHED "EXHIBIT A".**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **220147-98-00000**

Corporation: **GLOBAL MORTGAGE CORPORATION**

**300 CAHABA PARK SOUTH STE. 118  
BIRMINGHAM AL 35242**

Assignment Date: **6/23/98**

By:

Title: **PRESIDENT**

STATE OF **ALABAMA**, COUNTY OF **SHELBY** } ss:

On **6-23-98** before me, **ELIZABETH D. BICE** personally appeared

**ART BICE**

[ ☒ personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

x **Elizabeth Bice**  
Notary Public

Inst # 1998-27637

## EXHIBIT "A"

A parcel of land located in the SE 1/4 of the SE 1/4 of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said 1/4-1/4 Section and run thence in a Northerly direction along the East line of said 1/4-1/4 Section a distance of 571.80 feet to the point of beginning; thence continue along last described course for a distance of 100 feet; thence 58 degrees 00 minutes left and run in a Northwesterly direction a distance of 200 feet; thence 122 degrees 00 minutes left in a Southerly direction a distance of 100 feet; thence 58 degrees 00 minutes left and run in a Southeasterly direction a distance of 200 feet to a point on the East line of said 1/4-1/4 Section and the point of beginning; being situated in Shelby County, Alabama. And Also described as follows: A parcel of land located in the SE 1/4 of the SE 1/4 of Section 34, Township 20 South, Range 3 West, more particularly described as follows: Commence at the SE corner of said 1/4-1/4 section; thence in a Northerly direction along the Easterly line of said 1/4-1/4 section, a distance of 571.80 feet to the point of beginning; thence continue along last described course a distance of 100 feet; thence 58 degrees 00 minutes left, in a Northwesterly direction a distance of 200 feet; thence 122 degrees 00 minutes left, in a Southerly direction a distance of 100 feet; thence 58 degrees 00 minutes left, in a Southeasterly direction a distance of 200 feet to the point of beginning, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

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