

RECORD ORIGINAL AND
PLEASE RETURN A COPY WITH ORIGINAL CLOSING PACKAGE TO:
COLONIAL MORTGAGE COMPANY
POST CLOSING
POST OFFICE BOX 5627
MONTGOMERY, ALABAMA 36103-5627

**LIMITED POWER OF ATTORNEY
(SOUTHERN CAPITAL RESOURCES, INC.)**

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, SOUTHERN CAPITAL RESOURCES, INC., (hereinafter referred to as the "Correspondent"), of the County of MONTGOMERY, and State of ALABAMA, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Carol Hickman, Lynn Payne, Grace Richey-Bourke, Shelly Burroughs, Russell Hester, Emily Bohannon, & Sandra D. Brown, each individually if there be more than one named, of Colonial Mortgage Company of the County of Montgomery, and State of Alabama its true and lawful attorney for and in its name and stead to:

Execute any and all documents for the purpose of assigning and transferring to Colonial Mortgage Company, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument and note, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument, note endorsement and note allonge for the following loan transaction:

Borrower(s) Name(s): STEVEN A. HANSEN & HEIDI L. HANSEN
Address of Property: 182 Pin Oak Drive
City, State, Zip Code: Chelsea, AL 35048
Loan Number: AW12156

giving and granting unto its said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as Correspondent might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, the undersigned Correspondent has caused this instrument to be executed in its name by its duly authorized officer, this 15th day of June, 19 98.

SOUTHERN CAPITAL RESOURCES, INC.

By: [Signature]

Title: President

(Corporate Seal)

State of ALABAMA

County of Jefferson

I, Brenda L. Mathews, a Notary Public in and for said County in said State, hereby certify that Steve Hines, whose name as President of Correspondent is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this June 15th day of June, 19 98.

[Signature]
Notary Public

My Commission Expires: 05-15-02

Inst # 1998-27631

07/21/1998-27631
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50