

Inst # 1998-27549

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 18, 1998 executed by
WILBUR F. BOYD, MARRIED AND KATHRYN M. BOYD, MARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

and recorded in Inst 1998-27548 SHELBY
State of ALABAMA described hereinafter as follows:
LOT 47 BLK 8 LACOOSA EST

County Records.

Lot 47, according to the Survey of LaCoosa Estates, as recorded in Map Book 5,
Page 35, in the Probate Office of Shelby County, Alabama.

Commonly known as:
311 SOUTH RIVER DRIVE, SHELBY, ALABAMA 35143
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: JULY 18, 1998

LEADERS IN LENDING

On JULY 18, 1998 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared
J. Hunter Palmer
known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

J. Hunter Palmer J. Hunter Palmer
BY: ITS: Manager

BY:
ITS:

WITNESS:

Notary Public Mandy Gaffney
State of Large
County.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES 07/20/1998
BONDED THROUGH THE PUBLIC LENDING

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

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07/20/1998 02:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50